THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1105

72

SAP Number 4400004864

Purchasing Department

Department Contract Representative Michelle Churchill **Telephone Number** (909)387-2070 Contractor Argus Associates, Inc. **Contractor Representative** Matthew Greene **Telephone Number** 310-302-8999 **Contract Term** April 5, 2020 - March 30, 2023 **Original Contract Amount** Amendment Amount **Total Contract Amount Cost Center** N/A

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 2

WITNESSETH:

IN THAT CERTAIN Agreement No. 20-1105 by and between the San Bernardino County ("County") and Argus Associates, Inc. ("Contractor") for the provision of IT Staffing Services, which first became effective April 5, 2020, the following changes are hereby made and agreed to effective January 1, 2023:

SECTION II. GENERAL CONTRACT PROVISIONS, SUBSECTION F. TERM OF AGREEMENT is hereby amended to read as follows:

This Contract is effective as of April 5, 2020 and expires March 30, 2023. This Contract may be terminated earlier either automatically, by the execution of a new contract with San Bernardino County for similar provisions of special services or in accordance with provisions of this Contract.

All other terms, conditions, and covenants in the original Agreement remain in full force and effect.

End of Amendment No. 2

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment No. 2 to the Contract to be subscribed by its respective duly authorized officers, on its behalf.

	SAN BERNARDINO COUNTY	▶ Argu	s Associates, Inc.
11 44	- Daunm Rowe	(Print or ty	ype name of corporation, company, contractor, etc.)
Dawn	Chairman, Board of Supervisors M. Rowe JAN 1 0 2023 Dated:	Name	(Authorized signature) Matthew Greene
	SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Title	(Print or type name of person signing contract) President
	Lynna Monell Lynna Monell Wirk of the Beard of Supervisors Our of the San Bernardino County		(Print or Type)
	By Deputy	Dated:	January 5th, 2023
		Address	8055 W Manchester Ave, STE 730
	ARDINO COUNTY		Playa Del Rey, CA 90293
	0000000		

FOR COUNTY USE ONLY				
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed Approved by Department		
County Counsel	<u> </u>	Pete Mendoza, Interim Director		
Date1/5/23	Date	Date 1/5/2023		