THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-1106

A2

SAP Number 4400004866

Purchasing Department

Department Contract Representative
Telephone Number

Contractor
Contractor Representative
Telephone Number

Telephone Number

Telephone Number
Telephone Number

Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount

N/A

IT IS HEREBY AGREED AS FOLLOWS:

Cost Center

Amendment No. 2

WITNESSETH:

IN THAT CERTAIN Agreement No. 20-1106 by and between the San Bernardino County ("County") and DatamanUSA, LLC. ("Contractor") for the provision of IT Staffing Services, which first became effective April 5, 2020, the following changes are hereby made and agreed to effective January 1, 2023:

SECTION II. GENERAL CONTRACT PROVISIONS, SUBSECTION F. TERM OF AGREEMENT is hereby amended to read as follows:

This Contract is effective as of April 5, 2020, and expires March 30, 2023. This Contract may be terminated earlier either automatically, by the execution of a new contract with San Bernardino County for similar provisions of special services or in accordance with provisions of this Contract.

All other terms, conditions, and covenants in the original Agreement remain in full force and effect.

End of Amendment No. 2

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment No. 2 to the Contract to be subscribed by its respective duly authorized officers, on its behalf.

| 1 | SAN BERNARDINO COUNTY | DatamanUSA, LLC |
|---------|---|--|
| | - Daunm Rowe | (Print or type name of corporation, company, contractor, etc.) By Nicki Saxena Nicki Saxena |
| <u></u> | Chairman, Board of Supervisors | (Authorized signature)DD/D710CFC08400 |
| Dawn | M. Rowe Dated: JAN 1 0 2023 | <u>Nidhi Saxena</u> Name |
| | SIGNED AND CERTIFIED THAT A COPY OF THIS | (Print or type name of person signing contract) |
| | DOCUMENT HAS BEEN DELIVERED TO THE | |
| | CHAIRMAN OF THE BOARD | Title President |
| | CHAIRMAN OF THE BOARD Lynna Money Gight of the Board of Supervisors of the San Bernardino County | (Print or Type) |
| | By CAN BENTAGING | Dated: 12/15/2022 |
| | Deputy | 6890 S Tucson Way, Ste 100, |
| | 2 300 0 | Address <u>Centennial</u> |
| | BEET TO THE STATE OF THE STATE | <u>CO</u> 80112 |
| | REPLANDING COUNTY | |

| FOR COUNTY USE ONLY | | |
|---------------------------|----------------------------------|---------------------------------|
| Approved as to Legal Form | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| County Counsel | <u> </u> | - July |
| Date 1/6/23 | Date | Date (/6/2023 |