REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY AND RECORD OF ACTION

January 10, 2023

FROM

BEAHTA R. DAVIS, Director, Regional Parks Department TERRY W. THOMPSON, Director, Real Estate Services Department

SUBJECT

Regional Parks Real Estate Activity

RECOMMENDATION(S)

Receive a list of Regional Parks approved Interim Use Permits, executed consistent with County Policy No. 12-05, for the period between September 1, 2022, and November 30, 2022. (Presenter: Beahta R. Davis, Director, 387-2340)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Operate in a Fiscally-Responsible and Business-Like Manner

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost). There is no financial impact to receiving this list of real estate activity occurring at County Regional Parks. However, approved Interim Use Permits (Permits) do result in revenue that is utilized by the Regional Parks Department (Department) to help offset the use of Discretionary General Funding for park operations.

BACKGROUND INFORMATION

County Policy No. 12-05, Leasing County Regional Park Real Property (Policy), Paragraph 2F requires the Department and the Real Estate Services Department (RESD) to periodically prepare an agenda item reporting the execution of Permits, short-term leases, and the commencement of Solicitation of Proposals (SOPs) processes to the Board of Supervisors (Board). The Department and RESD do not have any short-term leases, SOPs, or license agreements to report for this period. In accordance with the Policy, the following table reflects the executed Permits from September 1, 2022, through November 30, 2022.

| Park | Permittee and Use | Term | Lease Fee | Contract Number |
|----------------------|---|--------------------------|------------|--------------------|
| Calico | Stinson/Smith Wedding | October 14, 2022 | \$1,115.32 | 22-RP-014 |
| Cucamonga -Guasti | World Bully Association (WBA) Bully Fest Dog Show | September 17, 2022 | \$2,842.66 | 21-RP-331 |
| | UA Local 398 Plumbers & Steamfitters Picnic | September 23-24, 2022 | \$1,100.00 | 22-RP-003 |
| | Enterprise-Rent-A-Car Picnic | October 8, 2022 | \$1,655.67 | 22-RP-020 |

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| Park | Permittee and Use | Term | Lease Fee | Contract Number |
|-------------------|---|---------------------|------------|--------------------|
| | Inland Empire Challenge | October 14-15, 2022 | \$2,141.00 | 22-RP-007 |
| | Behavioral Autism Therapies Staff Appreciation Picnic | November 11, 2022 | \$1,255.00 | 22-RP-104 |
| Mojave Narrows | United Steel Workers Local 183 Picnic | September 10, 2022 | \$1,647.66 | 22-RP-011 |
| | Calvary Chapel of the High Desert Church Picnic | September 25, 2022 | \$842.66 | 22-RP-021 |
| | BNSF Railway Family Day | October 8, 2022 | \$3,114.66 | 22-RP-056 |
| | El Dorado Broadcasters LLC | October 15-16, 2022 | \$3,000.00 | 22-RP-052 |
| | Southwest Bluegrass Association October Event | October 20-24, 2022 | \$875.00 | 22-RP-010 |
| Prado | IBEW Local 477 Picnic | September 24, 2022 | \$4,122.00 | 22-RP-013 |
| | Power Plus Olympics | October 8, 2022 | \$2,429.66 | 22-RP-008 |
| Yucaipa | Torrance-South Bay YMCA Voyager Camping Trip | November 4-6, 2022 | \$3,550.00 | 22-RP-030 |

The issuance of these Permits is in line with the County and Chief Executive Officer's goal and objective to operate in a fiscally-responsible and business-like manner by allowing the Department to leverage its park property resources to generate revenue to support park maintenance and development. All fees charged to the Permittees are consistent with the 2022-23 Board approved fee schedule.

PROCUREMENT

N/A

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Suzanne Bryant, Deputy County Counsel, 387-5455) on December 1, 2022; Real Estate Services Department (Lyle Ballard, Manager, Leasing & Property Management, 387-5252) on December 5, 2022; Finance (Elias Duenas, Administrative Analyst, 387-4052) on December 8, 2022; and County Finance and Administration (Valerie Clay, Deputy Executive Officer, 387-5423) on December 14, 2022.

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Record of Action of the Board of Supervisors San Bernardino County

APPROVED (CONSENT CALENDAR)

Moved: Joe Baca, Jr. Seconded: Curt Hagman Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

DATED: January 10, 2023



File- Regional Parks CC:

LA 01/19/2023