

SAP Number N/A

Department of Public Health

Department Contract Representative Michael Shin, HS Contracts **Telephone Number** (909) 386-8146 Contractor California Department of Public Health **Contractor Representative** Shauna Olsen **Telephone Number Contract Term** Upon Execution – June 30, 2025 Non-Financial **Original Contract Amount** Amendment Amount \$0 **Total Contract Amount** \$0 **Cost Center** N/A

IT IS HEREBY AGREED AS FOLLOWS:

Non-Financial Memorandum of Understanding (MOU) with California Department of Public Health (CDPH) for assignment of California Pathways into Public Health Initiative (Cal-PPH) Fellowship/Internship Personnel to the County. Cal-PPH provides opportunities to develop skills and experiences for a workforce pathway to individuals interested in a career in public health, effective upon execution by all parties through June 30, 2025.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Adam Ebright, Deputy County Counsel	Patty Steven, HS Contracts Manager	Joshua Dugas, Director
Date	Date	Date

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