



**Contract Number**

22-1178 A2

**SAP Number**

### Board of Supervisors

<b>Department Contract Representative</b>	Paloma Hernandez-Barker
<b>Telephone Number</b>	387-5423
<b>Contractor</b>	Cindy Dalton (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1002001000

**IT IS HEREBY AGREED AS FOLLOWS:**

Effective January 14, 2023, Contract No. 22-1178 is hereby amended as follows:

**REPLACE SECTION IV. COMPENSATION OF CONTRACTOR, Subsection G., PORTABLE COMMUNICATION DEVICE ALLOWANCE, with the following:**

- G. PORTABLE COMMUNICATION DEVICE ALLOWANCE  
 CONTRACTOR shall receive a bi-weekly portable communication device allowance of \$92.31. With written approval of the Second District Supervisor, the CONTRACTOR shall be subject to adjustments to the bi-weekly portable communication device (increases or decreases), but any increase shall not exceed the maximum amount allowable for the Exempt Group B level benefit, pursuant to the terms and conditions set forth in the San Bernardino County Exempt Group Working Conditions Ordinance.

All other terms and conditions of this Contract No. 22-1178 and all amendments remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

► Dawn Rowe  
Dawn Rowe, Chair, Board of Supervisors

Dated: JAN 24 2023  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Cindy Dalton  
*(Print or type name of corporation, company, contractor, etc.)*

By ► Cindy Dalton  
*(Authorized signature - sign in blue ink)*

Name Cindy Dalton  
*(Print or type name of person signing contract)*

Title Executive Secretary – Second District  
*(Print or Type)*

Dated: 1/13/23

Address On File

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► Cynthia O'Neill  
Cynthia O'Neill, Principal Assistant County Counsel  
Date 1/18/23

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Date \_\_\_\_\_