

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**  
22-718 A1

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative Telephone Number</b>	<u>Paloma Hernandez-Barker</u> <u>909-387-5423</u>
<b>Contractor</b>	<u>Valley of the Falls Community Center, Inc., A California Nonprofit Corporation</u>
<b>Contractor Representative Telephone Number</b>	<u>Olivia Borges, President</u> <u>626-506-7484</u>
<b>Contract Term</b>	<u>7/26/2022-07/25/2024</u>
<b>Original Contract Amount</b>	<u>Not-to-Exceed \$50,000</u>
<b>Amendment Amount</b>	<u>Not-to-Exceed \$50,000</u>
<b>Total Contract Amount</b>	<u>Not-to-Exceed \$50,000</u>
<b>Cost Center</b>	<u>1023001000</u>

### IT IS HEREBY AGREED AS FOLLOWS:

**WHEREAS**, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens; and

**WHEREAS**, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents; and,

**WHEREAS**, on July 26, 2022 (Item No. 23), the Board approved Contract 22-718 (Contract) with Valley of the Falls Community Center, Inc., A California Nonprofit Corporation (Contractor), in the not-to-exceed amount of \$50,000 to provide funding for renovations costs related to repaving a parking lot and renovating a kitchen for the Valley of the Falls Community Center for the period of July 26, 2022, through July 25, 2023; and

**WHEREAS**, the County desires to revise the Contract scope to contribute to renovation costs related to renovating a kitchen, roof replacement, and structural beam repairs for Valley of the Falls Community Center; and

**WHEREAS**, the Contractor is requesting to extend the Contract term by an additional 12 months from the current project termination date of July 25, 2023, to allow for the completion of services; and

**WHEREAS**, the Third District Supervisor has approved the additional extension of 12 months from the current termination date of July 25, 2023; and

**WHEREAS**, Contract 22-718 contains a reference to Valley in the Falls Community Center, Inc., A California Nonprofit Corporation and the parties desire to correct the clerical error that Contractor's correct name is Valley of the Falls Community Center, Inc., A California Nonprofit Corporation; and

**OPERATIVE PROVISIONS OF AMENDMENT NO. 1**

**NOW, THEREFORE**, the County and Contractor mutually agree as follows:

Effective January 24, 2023, Contract No. 22-718 is hereby amended as follows:

1. Replace all references in the Contract to Valley in the Falls with Valley of the Falls.
2. Replace Section A of the Contract in its entirety with the following:

**A. PURPOSE OF CONTRACT**

This Contract is made for the purpose of providing funding to support Contractor in providing funds for the renovation of the kitchen including floors and associated plumbing and water heater replacement, repairs to the southeast corner of kitchen, roof replacement, and structural beam repairs of the Valley of the Falls Community Center to meet the needs of the residents of Forest Falls and surrounding communities.

3. Replace Section B CONTRACTOR RESPONSIBILITIES AND SCOPE OF SERVICES, Subsection B.1 with the following:

**B. CONTRACTOR RESPONSIBILITIES AND SCOPE OF SERVICES**

**B.1** Funding arising out of this Contract will be used for a Scope of Services for renovating the kitchen, roof replacement, and structural beam repairs of the Valley of the Falls Community Center.

4. Replace Section D of the Contract in its entirety with the following:

**D. TERM OF CONTRACT**

The services to be provided by Contractor shall commence on July 26, 2022, and shall be completed by July 25, 2024, but may be terminated earlier in accordance with provisions of this Contract.

5. This Amendment No.1 to Contract No. 22-718 (Amendment), may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

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6. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.

**IN WITNESS WHEREOF**, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: JAN 24 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell, Clerk of the Board of Supervisors of the San Bernardino County  
Deputy



Valley of the Fall Community Center  
*(Print or type name of corporation, company, contractor, etc.)* Inc.

By ► *Olivia Borges*  
*(Authorized signature - sign in blue ink)*

Name Olivia BORGES  
*(Print or type name of person signing contract)*

Title President  
*(Print or Type)*

Dated: January 15th, 2023

Address 4303 Valley of the Falls  
OR. P.O. Box 41, Forest Falls  
ca. 92339

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
► *Julie Sumner*  
Julie Sumner, Principal Assistant County Counsel  
Date 1/18/23

Reviewed for Contract Compliance  
► \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed/Approved by Department  
► \_\_\_\_\_  
Date \_\_\_\_\_