THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



<b>Contract Numb</b>	er
19-558 A-1	

SAP Number N/A

#### **Human Services**

Department Contract Representative	John Greswit, Contract Analyst	
Telephone Number	(909) 388-0255	
Contractor	California Department of Health	
onit doto!	Care Services	
Contractor Representative	Chief, Medi-Cal Eligibility Division	
Telephone Number	CountyPSA@dhcs.ca.gov	
Contract Term	09/01/19 through 03/01/24	
Original Contract Amount	N/A	
Amendment Amount	N/A	
Total Contract Amount	N/A	
Cost Center	N/A	

#### Briefly describe the general nature of the contract:

Amendment No. 1 to the non-financial Data Privacy and Security Agreement with the California Department of Health Care Services, extending the termination date to allow ongoing transmissions of Personally Identifiable Information (PII), ensuring the privacy and security of PII is protected and maintained at the county level, for the period of September 1, 2019 through March 1, 2024.

FOR COUNTY USE ONLY		
Approved as to Degical direction:	Reviewed for Contract Compliance	Reviewed/Approved by Department
Kaleigh Ragon, Behitty Counsel	<b>•</b>	
DateDecember 28, 2022	Date	Date

# AMENDMENT TO THE MEDI-CAL PRIVACY AND SECURITY AGREEMENT (Agreement) BETWEEN

#### the California Department of Health Care Services (DHCS) and the

County of <u>San Bernardino</u> ,
Department/Agency of Human Services Group
parties to the Agreement #19-36, effective on September 1, 2019.
This Amendment entered into by and between the
County of San Bernardino ,
Department/Agency of <u>Human Services Group</u> (County Department/Agency) and DHCS, extends the termination date of the Agreement to allow ongoing transmissions of Medi-Cal PII while the renewal of the Agreement is negotiated and finalized between DHCS and the County Departments/Agencies.

#### **AGREEMENTS**

DHCS and County Department/Agency mutually agree to modify the following parts of the Agreement as set forth below:

#### XVIII. TERMINATION

- A. The Agreement shall terminate on either March 1, 2024 or upon execution of a successor 2022 PSA, whichever occurs first. The parties can agree in writing to extend the term of the Agreement. County Department/Agency requests for an extension shall be approved by DHCS and limited to no more than a six (6) month extension.
- B. **Survival:** All provisions of the Agreement that provide restrictions on disclosures of Medi-Cal PII and that provide administrative, technical, and physical safeguards for the Medi-Cal PII in the County Department/Agency's possession shall continue in effect beyond the termination or expiration of the Agreement, and shall continue until the Medi-Cal PII is destroyed or returned to DHCS.

Except as set forth in this Amendment, the Agreement is unaffected and shall continue in full force and effect in accordance with its terms. If there is conflict between this Amendment and the Agreement, the terms of this Amendment will prevail.

#### **SIGNATORIES**

The signatories below warrant and represent that they have the competent authority on behalf of their respective agencies to enter into the obligations set forth in this Amendment.

The authorized officials whose signature appears below have bound their respective agencies to the terms of the Agreement, as modified by this Amendment.

For the County of San Bernardino	,
Department/Agency of Human Services Grou	р
(Signature)	<u>/- 25 - み3</u> (Date)
Diana Alexander	Assistant Executive Officer of Depa
(Name)	(Title)
For the Department of Health Care Services,	
(Signature)	$\frac{121/2023}{\text{(Date)}}$
(Name) In thang	Assorbant Dynty Much



## State of California—Health and Human Services Agency Department of Health Care Services



November 30, 2022

To:

ALL COUNTY WELFARE DIRECTORS

Letter No: 22-32

ALL COUNTY ADMINISTRATION OFFICERS

ALL COUNTY PRIVACY AND SECURITY OFFICERS

ALL COUNTY MEDS LIAISONS

ALL COUNTY MED-CAL PROGRAM SPECIALISTS/LIAISONS

SUBJECT:

Amendment Required for 2019 Medi-Cal Privacy and Security Agreement

(PSA)

The purpose of this letter is to notify counties of an Amendment to the 2019 Medi-Cal Privacy and Security Agreement (Agreement) and to provide counties with instructions for returning signed Amendments to the Department of Health Care Services (DHCS). This letter supersedes All County Welfare Directors Letter No. 19-16. The current Agreements will expire March 1, 2023. The purpose of the Amendment between DHCS and each County Welfare Department (CWD) is to extend the termination date of the 2019 Agreement by one (1) year to allow ongoing transmissions of Personally Identifiable Information (PII) while the 2022 renewal of the Agreement is negotiated and finalized between DHCS and the County Departments/Agencies. The Agreement, as modified by the enclosed Amendment, will remain in effect until March 1, 2024 or until a successor Agreement is executed, whichever occurs first. All fifty-eight (58) CWDs are required to sign the 2019 Agreement Amendment to prevent disruptions to the transmission of PII between the counties and DHCS.

#### **BACKGROUND**

The purpose of the Agreement is to ensure the security and privacy of Medi-Cal PII contained in the Medi-Cal Eligibility Data System (MEDS), the Applicant Income and Eligibility Verification System (IEVS), and in data received from the Social Security Administration (SSA) and other sources. Because counties have access to SSA-provided information, SSA requires that DHCS enter into individual agreements with the counties to safeguard this information.

All County Welfare Directors Letter No.: 22-32

Page 2

November 30, 2022

#### **SUBMISSION GUIDELINES**

The Agreement Amendment template is enclosed in this letter. CWDs should follow the instructions below when returning signed Amendments to DHCS. The CWD should not modify any of the Amendment language, except as instructed below.

- CWDs shall complete the Preamble of the Amendment by entering the name of the county and the County Department/Agency.
- CWDs shall enter signatory information. The name and title of the signatory must be printed or typed.
- CWDs shall modify the Header of the Amendment in order to enter the appropriate Agreement Number. The enclosed Amendment displays a sample Agreement Number of "19-XX." CWDs should replace the "XX" with the appropriate two digit county code.

Authorized CWD officals may sign the Amendment electronically or with wet signature. DHCS will accept two forms of electronic signatures: either through DocuSign, initiated by DHCS at the request of the CWD, or by using Adobe Pro Digital ID. DocuSign will not require the CWD signer to have any special software; instructions for using Adobe Pro Digital ID are enclosed.

If choosing to sign electronically, CWD shall submit one (1) signed Amendment to DHCS at the email address below. If choosing to sign with wet signature, CWD shall submit at least two signed copies of the Amendment to DHCS at the physical address below. All signed hard copy Amendments must contain an original wet signature. If CWD would like to have an additional Amendment in wet signature, additional signed copies can be submitted with a written request that DHCS return multiple copies to CWD.

CWDs should ensure that DHCS receives the signed Amendment by February 1, 2023. CWDs should contact DHCS as soon as possible if unable to submit the signed Amendments by the due date.

Physical address for submission of Amendment with wet signature:
Department of Health Care Services
Medi-Cal Eligibility Division- POB
Compliance and Contracts Unit
1501 Capitol Avenue, MS 4607
Sacramento, CA 95814

All County Welfare Directors Letter No.: 22-32

Page 3

November 30, 2022

### <u>Email address for submission of Amendment with electronic signature:</u> <u>CountyPSA@dhcs.ca.gov</u>

At the time of the electronic or hard copy Amendment submission, CWDs shall include a contact name, physical mailing address or email address, and contact phone number, which will be used when DHCS returns the signed Agreement(s) to CWD.

Once DHCS receives the signed Amendments, they will be signed by DHCS and executed copies of the Amendments will be returned to CWD either via email or overnight delivery.

In the event that you need to contact DHCS regarding any of the information in this letter or additional privacy and information security concerns, please submit inquiries via email to the PSA inbox at CountyPSA@dhcs.ca.gov.

Sincerely,

Original Signed by

Sandra Williams, Chief Medi-Cal Eligibility Division

Enclosure

**Human Services** 



Department/Agency/Entity:

Contact Name: John Greswit

### County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review <u>prior to signature</u> by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.

Telephone: (909) 633-5432

Agreement No.:19	9-558 Amendment No.: 1 Dat	e of Board Item	8/20/19	Board Item No.:	31
Name of Contract Entit	L-1		DHCS)/Data P	rivacy and Security A	greement
Agreement No. 19-55 Agreement No. 19-55 to review by County C the AEO (attached), p	Special Instructions: questing approval for the Assistant Exe so for one year, at the request of the so with the DHCS and authorized the AEC counsel. The term was previously extend ursuant to a six-month extension provi-	cutive Officer (AE State DHCS. On 8 I to execute any ar led by DHCS for six sion in the origina	/20/19 (Item mendments on months through agreement. T	No. 31), the Board a behalf of the County, igh 3/01/23, via an en the amendment for ex	pproved , subject nail with xtension
Documents pro contracts not su	the following required documents are a posed for signature (Note: For contra bmitted on a standard contract form). em that delegated the authority			dard contract cover	sheet for
Department Routed to County Counsel	County Counsel Name: Kaleigh Ragon	1	ate Sent: /19/23		
Reviewing County Counsel Use Only	Review Date    Concustoment by:		etermination: X Within Scor	pe of Delegated Authorpe of Delegated Auth	
CAO-Special Projects Use Only	Review Date -25, 202		and the second second	nature to: rCEODeparti partment for prepara	