	Contract Numbe
	SAP Number
District A	attorney
Department Contract Representative	Claudia Walker
Department Contract Representative Telephone Number	Claudia Walker (909) 382-7689
Telephone Number	(909) 382-7689
Telephone Number Contractor	
Telephone Number Contractor Contractor Representative Telephone Number	California Department of Insurance Sara Marshall, Program Analyst (916) 854-5818
Telephone Number Contractor Contractor Representative Telephone Number Contract Term	California Department of Insurance Sara Marshall, Program Analyst (916) 854-5818 July 1, 2022 – June 30, 2023
Telephone Number Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount	California Department of Insurance Sara Marshall, Program Analyst (916) 854-5818 July 1, 2022 – June 30, 2023 \$760,898
Telephone Number Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount	California Department of Insurance Sara Marshall, Program Analyst (916) 854-5818 July 1, 2022 – June 30, 2023 \$760,898 NA
Telephone Number Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount	California Department of Insurance Sara Marshall, Program Analyst (916) 854-5818 July 1, 2022 – June 30, 2023 \$760,898

Briefly describe the general nature of the contract:

Section 1872.8 of the California Insurance Code and California Code of Regulations, Title 10, Section 2698.65 authorize the State Insurance Commissioner to distribute funds assessed against insurers, for investigation and prosecution of Automobile Insurance Fraud cases. These assessed funds represent a percentage of total insurance premiums collected by automobile insurance companies in the State. The Grant award in the amount of \$760,898 will support the Automobile Insurance Prosecution Program for 2022-23.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Ratherine Hardy, Debuty County Counsel	<u>*</u>	Jason Anderson, District Attorney
(11/		1/17/23
Date _//10/2-3	Date	Date



August 30, 2022

The Honorable Jason Anderson District Attorney San Bernardino County District Attorney's Office 303 West Third St., Sixth Floor San Bernardino, CA 92415

RE: Grant Award for Automobile Insurance Fraud Program

Fiscal Year 2022-2023

Dear District Attorney Anderson:

I am very pleased to report that, for Fiscal Year (FY) 2022-2023, \$15,259,000 is available in Automobile Insurance Fraud Program (Program) grant funds to distribute to thirty-four District Attorney Offices, of which **San Bernardino County** has been awarded **\$760,898** for this important Program. This grant award is to be used for the investigation and prosecution of automobile insurance fraud.

The appropriation for this Program is based on projected revenues, including the amount of restitution collected. Grant disbursements are contingent on actual revenues; therefore, if the amount of revenue collected is less than the projected amount, grant disbursements to counties will be adjusted accordingly.

It is my continuing intent that these funds be used effectively to pursue and investigate fraud across California. It is important to focus these finite resources on combating fraud committed by individuals, businesses, providers, and others who prey upon the system. Additionally, a coordinated and aggressive outreach program to all communities by your office, including to diverse and underserved communities, with measurable outcomes remains a priority of mine.

Thank you for submitting your application for grant funding and, moreover, congratulations on your award. Should you have any questions regarding you award, please feel free to contact Victoria Martinez, Assistant Chief at CDI Fraud Division over Programs at (323) 278-5062. I look forward to working together with you in our continuing pursuit against automobile insurance fraud.

Sincerely,

RICARDO LARA Insurance Commissioner

cc: Robert P. Brown, Chief Deputy District Attorney

PROTECT • PREVENT • PRESERVE 300 CAPITOL MALL, 17TH FLOOR SACRAMENTO, CALIFORNIA 95814 TEL: (916) 492-3500 • FAX: (916) 445-5280 COMMISSIONERLARA@INSURANCE.CA.GOV

White, Karen

From:

Lee, William

Sent:

Monday, December 19, 2022 2:47 PM

To:

White, Karen; Walker, Claudia; Brown, Robert - DA

Subject:

FW: IMPORTANT: FY 22-23 Grant Award Agreement DocuSign Procedures

Attachments:

Instructions for DocuSian.pdf

Follow Up Flag:

Follow up

Flag Status:

Flagged

FYI.

William Lee

From: Local Assistance Unit <LocalAssistanceUnit@insurance.ca.gov>

Sent: Monday, December 19, 2022 2:45 PM

Cc: Martinez, Victoria < Victoria. Martinez@insurance.ca.gov>

Subject: IMPORTANT: FY 22-23 Grant Award Agreement DocuSign Procedures

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. If you suspect this is a phishing or malicious email, please contact the DA HelpDesk immediately for assistance.

Thank you for agreeing to be the Grant Award Agreement (GAA) signer for your county's grant program(s).

You will receive your FY 2022-23 GAA(s) via DocuSign on Wednesday, December 21, 2022. The email will come from GMS Admin via DocuSign (dse_NA4@docusign.net). You will <u>not</u> receive a paper copy in the mail.

Please sign the GAA(s) in DocuSign by Friday, January 20, 2023. If you do not sign by this date, the document(s) will no longer be available and you will need to contact LAU.

NOTE: If your elected District Attorney is changing effective January 2023, your county will need a new Delegated Authority Designation (DAD) letter completed by the newly Elected DA <u>unless</u> the designated person signs the GAA(s) on or before Friday, December 30, 2022.

If you have not received the GAA(s) by the end of the day on Wednesday, December 21, 2022 please check your junk/spam folder. If you need assistance, send an email to LAU at <u>LAU@insurance.ca.gov</u> with "GAA Assistance" in the subject line.

After all parties have signed, you will receive an email with a PDF of the fully executed GAA.

Sincerely,

Díana Russell

Manager, Local Assistance Unit California Department of Insurance | Fraud Division 916-854-5774 office 916-216-0599 cell

INSURANCE COMMISSIONER OF THE STATE OF CALIFORNIA

GRANT AWARD AGREEMENT

Fiscal Year 2022-23 Automobile Insurance Fraud Program

The Insurance Commissioner of the State of California hereby makes an award of funds to **San Bernardino County**, Office of the District Attorney, in the amount and for the purpose and duration set forth in this grant award.

This grant award consists of this agreement and the application for the grant and made a part hereof. By acceptance of the grant award, the grant award recipient agrees to administer the grant project in accordance with all applicable statutes, regulations and the grant application.

Duration of Grant: The grant award is for the program period, July 1, 2022 through June 30, 2023.

Purpose of Grant: This grant award is made pursuant to the provisions of California Insurance Code §1872.8 and shall be used solely for the purposes of enhanced investigation and prosecution of automobile insurance fraud and economic car theft cases.

Amount of Grant: The grant award agreed to herein is in the amount of \$760,898. This amount has been determined by the Insurance Commissioner. However, the actual total award amount for the county is contingent on the collection and the authorization for expenditure pursuant to the Government Code §13000 et seq. The grant award shall be distributed pursuant to §1872.8 of the Insurance Code and to the California Code of Regulations Sub-Chapter 9, Article 4, §2698.65.

Jason Anderson District Attorney	RICARDO LARA Insurance Commissioner
Docusigned by: William Lu 23287 19AFF984AA Authorized Official	Gorge Muller
Name: William Lee Title: Chief Deputy District Attorney Date: 1/25/2023	Name: George Mueller Title: Deputy Commissioner Date: 1/30/2023

I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purposes of this expenditure.

DocuSigned by:		
Crista Hill	2/3/2023	
Crista Hill, Division Chief/Budget Officer,	Date	
Financial and Business Management Division, CDI		

9/8/2022

DEPARTMENT OF INSURANCE AUTOMOBILE INSURANCE FRAUD PROGRAM

	DUDGET OATSOORY AND I WE ITEM DEFAU	
	BUDGET CATEGORY AND LINE ITEM DETAIL	2022-23
		AWARDED
	Services - Salaries/Employee Benefits	BUDGET
All program sa	lary and benefit rates are per the Attorney, Safety,	
and General c	urrent Memorandum of Understanding with the County	
of San Berna	dino.	
1.0 FTE	DEPUTY DISTRICT ATTORNEY IV	174,857
2.0 FTE	SENIOR INVESTIGATOR	262,144
		202,144
1.0 FTE	SECRETARYI	21 760
1.0112	O has O 1 4 has 17 41 4 1 1	21,768
TOTAL	BALARIES	458,769
BENEFITS FO	R 4.0 FTE EMPLOYEES FOR ONE YEAR:	
1.0 FTE	DEPUTY DISTRICT ATTORNEY IV	70,189
	Indemnification	70,103
	Indemnification Allowance/Cafeteria Plan	
	Life Insurance	
	Medical Insurance	
	Retirement	
	Short-term Disability	
	Social Security Medicare	
	Survivor's Benefits	
	Vision Care	
	Workers' Compensation	
	·	
2.0 FTE	SENIOR INVESTIGATOR	221,121
	Indemnification	221,121
	Indemnification Allowance/Cafeteria Plan	
	Long-Term Disability	
	Medical Insurance	
	Retirement	
	Social Security Medicare	
	Uniform Allowance	
	Vision Care	
	Workers' Compensation	
		CONT'D
		ר אוואסר ד

9/8/2022

DEPARTMENT OF INSURANCE AUTOMOBILE INSURANCE FRAUD PROGRAM

BUDGET CATEGORY AND LINE ITEM DETAIL	2022-23
A. Personnel Services - Salaries/Employee Benefits	AWARDED BUDGET
All program salary and benefit rates are per the general employees current Memorandum of Understanding with the County of San Bernardino. 1.0 FTE SECRETARY I Indemnification Indemnification Allowance/Cafeteria Plan Life Insurance Retirement Short-Term Disability Social Security Medicare Survivor's Benefits Vision Care Workers' Compensation	10,819
TOTAL BENEFITS	302,129
TOTAL SALARIES AND BENEFITS	760,898

DEPARTMENT OF INSURANCE AUTOMOBILE INSURANCE FRAUD PROGRAM

	BUDGET CATEGORY AND LINE ITEM DETAIL	2022-23 AWARDED
B. Opera	ting Expenses	BUDGET
OFFICE E	EXPENSE	
	Consumable office supplies necessary to	
	administer and run program.	
	LOWANCE	_
ŀ	inancial and compliance audit per guidelines.	
MOTOR F	POOL	
	full-size sedan	
	\$78 per month x 12 months	_
	2,000 mi x .60 mile x 12 months	
1	SUV	
	\$78 per month x 12 months	
	2,000 mi x .65 per mile x 12 months	·
F	Removed future replacement charge	
F y	all vehicle mileage charges are established by San Bernardino County leet Services and approved by the Board of Supervisors for fiscal ear 2022-23 during the budget cycle. The department has no control ver the per mile charge for vehicles.	
	ICATIONS	
	ommunication services and long distance	
	xpenses necessary to administer and run program.	
MEMBERS	SHIP	
	740 x 1 attorney	-
\$	100 x 2 investigators	
Α	llowance for membership per Memorandum of Understanding	
aı	nd miscellaneous memberships	
RAINING		_
T:	uition costs & registration fees for Automobile Insurance Fraud aining.	
DATA PRO	CESSING	
	ounty mandated charges for ISD services.	-
OTAL		
		CONT'D

DEPARTMENT OF INSURANCE AUTOMOBILE INSURANCE FRAUD PROGRAM

BUDGET CATEGORY AND LINE ITEM DETAIL	T 2000 00
TO THE TIEM DETAIL	2022-23 AWARDED
B. Operating Expenses	BUDGET
SUBSCRIPTIONS AND PUBLICATIONS Legal updates and publications pertaining to Automobile Insurance Fraud	-
OTHER TRAVEL Hotels, meals & travel for training, seminars and meetings for investigative and prosecution staff.	-
PROFESSIONAL SERVICES Expert witnesses to conduct evaluations and provide expert testimony in the courtroom.	-
NON-INVENTORIABLE EQUIPMENT To replace office equipment necessary to administer and run the Automobile Insurance Fraud program efficiently.	-
PRINTING SERVICES Request based on program needs including quick copy costs, printed envelopes and forms.	-
PRIVATE MILEAGE Reimburse for use of private vehicle for Auto Insurance Fraud program meetings, court proceedings and training. 500 miles x 0.585 per mile	-
INSURANCE County charges for general liability, auto liability and other insurance requirements.	-
POSTAGE	_
NDIRECT EXPENSES	-
TOTAL	~

DEPARTMENT OF INSURANCE AUTOMOBILE INSURANCE FRAUD PROGRAM

9/8/2022

BUDGET CATEGORY AND LINE ITEM DETAIL	2022-23
C. Favrinan and	AWARDED
C. Equipment	BUDGET
CATEGORY TOTAL	0
PROJECTED PROGRAM BUDGET CARRYOVER TOTAL	760,898
INTEREST TOTAL	-
INTEREST TOTAL	0