



**Contract Number**

21-418 A1

**SAP Number**

## Public Works

**Department Contract Representative**  
**Telephone Number**

Chris Nguyen  
(909) 387-7940

**Consultant**  
**Consultant Representative**  
**Telephone Number**  
**Contract Term**  
**Original Contract Amount**  
**Amendment Amount**  
**Total Contract Amount**  
**Cost Center**

EXP U.S. Services, Inc.  
Gabriel Rodriguez  
(909) 751-3252  
6/8/2021 – 12/19/2025  
\$3,503,005.93  
\$0  
\$3,503,005.93  
665000H15057

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1 CONTRACT NO. 21-418

**WHEREAS**, on June 8, 2021, San Bernardino County (COUNTY) and EXP U.S. Services, Inc. (CONSULTANT) entered into County Contract No. 21-418 ("the CONTRACT"), in the amount of \$3,503,005.93, for professional engineering services, and environmental services for Project Approval/Environmental Document (PA/ED) Phase I of the Phelan Road Widening Project in the Phelan Area, hereinafter called "the PROJECT"; and

**WHEREAS**, the CONSULTANT is preparing the Project Approval/Environmental Document, and

**WHEREAS**, COUNTY and CONSULTANT have determined that an extension to the CONTRACT term is necessary and will allow the CONSULTANT to complete preliminary engineering studies, environmental studies, and draft environmental document; and

**WHEREAS**, COUNTY and CONSULTANT have also determined that additional time is required to complete Project Approval/Environmental Document.

**NOW, THEREFORE**, in reference to the aforementioned, the parties agree as follows:

1. DELETE Section C, "Term of Contract", and REPLACE it with a new Section C, which shall now read as follows:

**C. Term of Contract.**

The term of the CONTRACT shall commence on June 8, 2021, and shall remain in effect through December 19, 2025, as reflected in the revised Exhibit "C", attached and incorporated herein by this reference.

2. The recitals of this Amendment No. 1 are hereby incorporated into the body of this Amendment No. 1 by this reference.
3. All other provisions and terms of Agreement No. 21-418 shall remain the same and are hereby incorporated herein by this reference.
4. This Amendment No. 1 to the CONTRACT may be executed by the Parties electronically and in counterparts, all of which together shall constitute a single agreement.
5. This Amendment No. 1 to the CONTRACT shall take effect on the date it is signed and approved by authorized officers of both COUNTY and CONSULTANT.

**IN WITNESS WHEREOF**, San Bernardino County and Consultant have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature – sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Aaron Gest, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_  
Andy Silao, P.E.

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Brendon Biggs, Director

Date \_\_\_\_\_