Notice of Exemption

- To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814
 - Clerk of the Board of Supervisors
 San Bernardino County
 385 North Arrowhead Avenue, Second Floor
 San Bernardino, CA 92415-0130

Project Description

Project Title: El Rivino Road and Agua Mansa Road (W.O.# H15166)

Project Location: At the intersection of El Rivino Road and Agua Mansa Road in the Bloomington area of San Bernardino County. See Attachment – Regional/Vicinity/Location Map.

Project Description: Work generally entails widening the north and south corners of the intersection with new asphalt concrete pavement, pavement rehabilitation of existing pavement, remove raised median and replace with asphalt, installing traffic signals, new traffic paint and incidental associated improvements. No new through lanes are being added and improvements will not increase road capacity. Equipment planned for use on this project will include but is not limited to: Tractor, asphalt paver, backhoe, dump truck. No traffic detours or nighttime construction are planned at this time.

From: San Bernardino County Department of Public Works Environmental Management Division 825 E. Third Street, Room 123 San Bernardino, CA 92415-0835

Applicant

San Bernardino County Dept of Public Works

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109 Phone

Representative

AJ Gerber

Name

Same as Applicant

Address

Anthony Pham, P.E., Division Chief

Lead Agency Contact Person

(909) 387-8109

Same as Applicant

Phone

Exempt Status: (check one)		
 Ministerial [Sec. 21080(B)(1); 15268]; Declared Emergency [Sec. 21080(B)(3); 15269(a)]; Emergency Project [Sec. 21080(B)(4); 15269(b)]; Categorical Exemption. State type and section:	Class 1 Categorical Exemption Section Reconstruction	<u>15301(c)</u>
Other Exemption:		
Reasons why project is exempt: <u>Section 15301(c) PRC: The proposed project consists of routine maintenance of existing public streets</u> . Also, Section 15302(c) PRC: Replacement or reconstruction of existing structures and <u>facilities</u> .		
	Chief, Environmental Mgmt. Div.	3/29/2023
Signature Anthony Pham, P.E.	Title	Date
Signed by Lead Agency Signed by Applic	cant	
Date received for filing at OPR: <u>N/A</u>		