RESOLUTION NO. 2023-_52_

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, AUTHORIZING DESIGNATED PERSONNEL TO EXECUTE ALL DOCUMENTS AND NON-SUBSTANTIVE AMENDMENTS IN RELATION TO THE CONTINUED FUNDING APPLICATION FOR THE CALIFORNIA DEPARTMENT OF EDUCATION.

On Tuesday May 9, 2023, on motion of Supervisor <u>Baca, Jr.</u> , duly seconded by Supervisor <u>Hagman</u> and carried, the following resolution is adopted by the Board of Supervisors of San Bernardino County, State of California.		
WHEREAS, the San Bernardino Preschool Services Department desires to continue to receive annual awards and revenue contracts from the California Department of Education to provide child care and development services to eligible individuals and a resolution by this Board is required prior to the acceptance of such funds.		
NOW, THEREFORE, BE IT RESOLVED that the individuals designated below are authorized to execute all Continued Funding Applications and State Revenue Contract documents, including any subsequent, non-substantive amendments, in relation to the General Child Care and Development Program, on behalf of the County, for the period of July 1, 2023 through June 30, 2024.		
<u>NAME</u>	TITLE	SIGNATURE
Dawn Rowe, Chair	Board of Supervisors	O aunm Rowe
Leonard X. Hernandez	Chief Executive Officer	full one
Jacquelyn Greene	Director Preschool Services	Treine
PASSED AND ADOPTED by the Board of Supervisors of San Bernardino County, State of California, by the following vote:		
AYES: SUF	PERVISORS: Col. Paul Cook (Curt Hagman, Joe	Ret.), Jesse Armendarez, Dawn Rowe Baca, Jr.
NOES: SUF	PERVISORS: None	
ABSENT: SUF	PERVISORS: None	
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STATE OF CALIFORNIA)		
) ss. SAN BERNARDINO COUNTY)		

I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County, State of California, hereby certify the foregoing to be a full, true and correct copy of the record of the action taken by the Board of Supervisors, by vote of the members present, as the same appears in the Official Minutes of said Board at its meeting of May 9, 2023. #26 CCM

