THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

18-235-A3

SAP Number 4400008019

Department of Aging and Adult Services - Public Guardian

Department Contract Representative Raul Gudino

Telephone Number 909-388-0320

Contractor **Trusted Realty Advisors** James Trammell, Broker **Contractor Representative**

Telephone Number 909-862-0102

Contract Term July 1, 2018 through September 30,

> 2023 N/A

Original Contract Amount Amendment Amount

N/A **Total Contract Amount** N/A

Cost Center 5360001000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 3

It is hereby agreed to amend Contract No. 18-235, effective July 1, 2023, as follows

VIII. **TERM**

Section VIII. Term is amended to read as follows:

This Contract is effective as of July 1, 2018 and is extended from its amended expiration date of June 30, 2023, to expire on September 30, 2023, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 18-235 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

	3	/Deint a- to	no name of compaction company, contractor of
Dawn Rowe, Chair, Board of Supervisor		' (-	Penaetisគួកមិនទុកporation, company, contractor, etc.) James F. Trammell
Dated: MAY 0 9 2023 SIGNED AND CERTIFIED THAT A COP DOCUMENT HAS BEEN DELIVERED T		Name _	James Trammell (Print or type name of person signing contract)
CHAIRMAN OF THE BOARD	OTHE	Title Br	oker
Lynna Monell Clerk of the Board of	Supervisors	: 	(Print or Type)
By San Bernardino Cou	nty .	Dated: _	April 24, 2023
SPA	5	Address	1255 W. Colton Avenue #555
			Redlands, CA 92374
FOR COUNTY USE ONLY			
Approveer as a com	Reviewिटवणिकण्डिकेशावार Complia	ince	Reviewed/Approved by Department
Ramona Verduzco	Patty Steven		Sharon Muins, Director - Public of
Ramona Verduzco Deputy County Counsel, on behalf of Jacqueline Carey-Wilson, Deputy County Counsel	Patty Steven, Contracts Manag	ger	Sharon Nevins, Director, Department of Aging and Adult Services
Date	Date April 27, 2023		April 27, 2023

SAN BERNARDINO COUNTY

Trusted Realty Advisors