

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

20-685 A-4

SAP Number

Purchasing

Department Contract Representative
Telephone Number

Leo Gomez
909-387-2063

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

BELFOR USA Group, Inc.
Trini Elias
714-294-6230
9/1/2020-8/30/2025
N/A
N/A
N/A
N/A

IT IS HEREBY AGREED AS FOLLOWS:

IN THAT CERTAIN Contract No. 20-685 by and between San Bernardino County (County) and BELFOR USA Group, Inc. (Contractor) to provide on-call emergency environmental remediation and restoration services throughout the County which Contract first became effective September 1, 2020, the following changes are hereby made and agreed to as follows:

AMENDMENT NO. 4 TO CONTRACT NO. 20-685

1. AMEND Paragraph B.3.a. to read as follows:

a. Except for the projects described in a.1, a.2, and a.3, below, the total cost for individual projects shall not exceed \$60,000.

1. Contractor shall clean San Bernardino County Fire Protection District supplies and equipment at various locations at 2824 East W Street in San Bernardino, which supplies and equipment will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee, as well as properly dispose of items no longer needed, which items will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee. All costs for this work shall not exceed \$1,500,000.
2. Contractor shall clean San Bernardino County Fire Protection District supplies and equipment at various locations at Camp 6, which supplies and equipment will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee, as well as properly dispose of items no longer needed, which items will be identified by the San

Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee. All costs for this work shall not exceed \$95,000.

3. Contractor shall clean San Bernardino County Fire Protection District supplies and equipment at various locations at Camp 7, which supplies and equipment will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee, as well as properly dispose of items no longer needed, which items will be identified by the San Bernardino County Fire Protection District Fire Chief or the Fire Chief's designee. All costs for this work shall not exceed \$130,000.

All other provisions and terms of the Contract shall remain the same.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

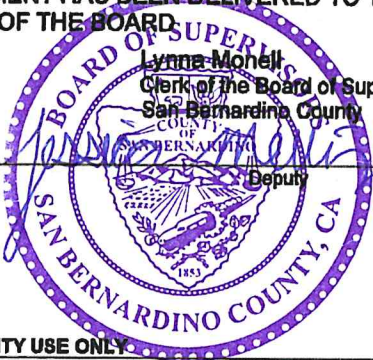
►

Dawn Rowe
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 09 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIR OF THE BOARD

By



Lynne Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy

BELFOR USA Group, Inc.

(Print or type name of corporation, company, contractor, etc.)

By ►

Name

Rachel Manos

(Print or type name of person signing contract)

Title

General Counsel

(Print or Type)

Dated:

5/5/2023

Address

185 Oakland Ave., Unit 150,
Birmingham, MI 48009

FOR COUNTY USE ONLY

Approved as to Legal Form

► Cynthia O'Neil for
Scott Runyan, Principal Assistant County Counsel

Date

5/5/23

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

►

Pete Mendoza, Interim Director Purchasing

Date 5/5/23