

Contract Number

14-613 A-9

SAP Number N/A

Department of Public Health

Department Contract RepresentativeJacqueline AmbroseTelephone Number(909) 387-8869

ContractorCity of HighlandContractor RepresentativeLawrence Mainez, Community

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 9

It is hereby agreed to amend Contract No. 14-613, effective July 1, 2023, as follows:

Section III. Fiscal Provisions, amend Paragraph A to read as follows:

A. The maximum amount of reimbursement under this Contract shall not exceed \$4,535,431. The consideration to be paid to County, as provided herein, shall be full payment for all County's services and expenses incurred in the performance hereof, including travel and per diem. The maximum amount is a total dollar amount that includes the original contract amount and all subsequent amendments, broken down as follows:

Original Contract	\$436,202	July 1, 2014 through June 30, 2015
Amendment No. 1	\$436,202	July 1, 2015 through June 30, 2016
Amendment No. 2	\$436,202	July 1, 2016 through June 30, 2017
Amendment No. 3	\$444,926	July 1, 2017 through June 30, 2018
Amendment No. 4	\$444,926	July 1, 2018 through June 30, 2019
Amendment No. 5	\$444,926	July 1, 2019 through June 30, 2020
Amendment No. 6	\$467,172	July 1, 2020 through June 30, 2021
Amendment No. 7	\$467,172	July 1, 2021 through June 30, 2022

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Amendment No. 8	\$467,172	July 1, 2022 through June 30, 2023
Amendment No. 9	\$490,531	July 1, 2023 through June 30, 2024

Section V. Term is amended to read as follows:

This Contract is effective as of July 1, 2014 and is extended from its amended expiration date of June 30, 2023, to expire on June 30, 2024, but may be terminated earlier in accordance with provisions of Section VI of the Contract.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 14-613 remain in full force and effect.

SAN BERNARDINO COUNTY		City of Highland	
		(Print or typ	pe name of corporation, company, contractor, etc.)
•		By ►	
Dawn Rowe, Chair, Board of Supervisors		,	(Authorized signature - sign in blue ink)
Dated:		Name	Larry McCallon
SIGNED AND CERTIFIED THAT A COPY OF THIS			(Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVER CHAIRMAN OF THE BOARD	ED TO THE	Title	Mayor
Lynna Monell Clerk of the Board of Supervisors San Bernardino County			(Print or Type)
Ву		Dated:	
Deputy		Address	27215 Base Line
			Highland, CA 92346
FOR COUNTY USE ONLY			
Approved as to Legal Form	Reviewed for Contra	act Compliance	Reviewed/Approved by Department
>			
Daniel Pasek, Deputy County Counsel	Patty Steven, Contra	acts Manager	Joshua Dugas, Director
Date	Date		Date

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