



Contract Number

14-615 A-11

SAP Number

N/A

Department of Public Health

Department Contract Representative	Jacqueline Ambrose
Telephone Number	(909) 387-8869
Contractor	City of Yucaipa
Contractor Representative	Jennifer Crawford, Assistant City Manager
Telephone Number	(909) 797-2489 x 236
Contract Term	07/01/2014 through 06/30/2024
Original Contract Amount	\$4,547,845
Amendment Amount	\$ 542,077
Total Contract Amount	\$5,089,922
Cost Center	9300261000

**IT IS HEREBY AGREED AS FOLLOWS:
AMENDMENT NO. 11**

It is hereby agreed to amend contract No. 14-615, effective July 1, 2023, as follows:

Section III. Fiscal Provisions, Paragraph A is amended to read as follows:

- A. The maximum amount of reimbursement under this Contract shall not exceed \$5,089,922. The consideration to be paid to County, as provided herein, shall be full payment for all County's services and expenses incurred in the performance hereof, including travel and per diem. The maximum amount is a total dollar amount that includes the original contract amount and all subsequent amendments, broken down as follows:

Original Contract	\$453,708	July 1, 2014 through June 30, 2015
Amendment No. 1	\$61,621	July 1, 2014 through June 30, 2015
Amendment No. 2	\$453,708	July 1, 2015 through June 30, 2016
Amendment No. 3	\$453,708	July 1, 2016 through June 30, 2017
Amendment No. 4	\$60,107	July 1, 2016 through June 30, 2017
Amendment No. 5	\$462,782	July 1, 2017 through June 30, 2018
Amendment No. 6	\$462,782	July 1, 2018 through June 30, 2019
Amendment No. 7	\$50,416	April 30, 2019 through June 30, 2019
	\$462,782	July 1, 2019 through June 30, 2020
Amendment No. 8	\$542,077	July 1, 2020 through June 30, 2021

Amendment No. 9	\$542,077	July 1, 2021 through June 30, 2022
Amendment No. 10	\$542,077	July 1, 2022 through June 30, 2023
Amendment No. 11	\$542,077	July 1, 2023 through June 30, 2024

The maximum amount payable by City to County is broken down as follows:

Fiscal Year (FY)	Canvassing Program	Shelter and Field Services	Total Amount
FY 14/15	\$61,621	\$453,708	\$515,329
FY 15/16	N/A	\$453,708	\$453,708
FY 16/17	\$60,107	\$453,708	\$513,815
FY 17/18	N/A	\$462,782	\$462,782
FY 18/19	\$50,416	\$462,782	\$513,198
FY 19/20	N/A	\$462,782	\$462,782
FY 20/21	\$56,156	\$485,921	\$542,077
FY 21/22	\$56,156	\$485,921	\$542,077
FY 22/23	\$56,156	\$485,921	\$542,077
FY 23/24	\$56,156	\$485,921	\$542,077

Section V. Term is amended to read as follows:

This Contract is effective as of July 1, 2014 and is extended from its amended expiration date of June 30, 2023, to expire on June 30, 2024, but may be terminated earlier in accordance with provisions of Section VI of the Contract.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of Contract No. 14-615 remain in full force and effect.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

City of Yucaipa

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Justin Beaver

(Print or type name of person signing contract)

Title Mayor

(Print or Type)

Dated: _____

Address 34272 Yucaipa Boulevard
Yucaipa, CA 92399

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Daniel Pasek, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Patty Steven, Contracts Manager

Date _____

Reviewed/Approved by Department

►
Joshua Dugas, Director

Date _____