

# Notice of Exemption

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

<b>APN's:</b>	N/A
<b>APPLICANT:</b>	County of San Bernardino, Real Estate Services Department
<b>PROPOSAL:</b>	Approval of a third amendment to the License Agreement between the San Bernardino County Flood Control District and Time Warner Cable for the use of 3,900 square feet of Flood Control Right-of-Way.
<b>JCS:</b>	N/A
<b>COMMUNITY:</b>	City of Rialto
<b>LOCATION:</b>	South of Interstate 210 and East of Ayala Drive; Adjacent and Parallel to the Cactus Flood Control Channel

## Applicant

County of San Bernardino  
Real Estate Services Department  
Name  
385 N. Arrowhead Ave., Third Floor  
Address  
San Bernardino, CA 92415-0187  
(909) 387-5000  
Phone

## Representative

Deja Medina, Real Property Agent II  
Name  
Same as Applicant  
Address  
Same as Applicant  
Phone

David Prusch, Supervising Planner  
Lead Agency Contact Person  
(909) 387-4122  
Area Code/Telephone Number

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];  
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];  
☒ Categorical Exemption. State type and section number:  
☐ Statutory Exemptions. State code number:  
☐ Other Exemption:

15301 Class I

Reasons why project is exempt: The approval of an amendment to an existing license agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch Supervising Planner 04/04/2023  
Signature: David Prusch Title Date

☒ Signed by Lead Agency ☐ Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997