

# Notice of Exemption

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: San Bernardino County  
Land Use Services Department  
Planning Division  
385 North Arrowhead Avenue, First Floor  
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

**APN:** 0143-012-72 and 73  
**APPLICANT:** County of San Bernardino, Real Estate Services Department  
**PROPOSAL:** Approval of a one-year extension to an existing Lease Agreement for the purpose of obtaining 4,518 square feet of general office space to be utilized by the County of San Bernardino.  
**JCS:** N/A  
**COMMUNITY:** City of San Bernardino  
**LOCATION:** 1505 West Highland Avenue

## Applicant

County of San Bernardino  
Real Estate Services Department  
Name

385 N. Arrowhead Ave., Third Floor  
Address

San Bernardino, CA 92415-0187

(909) 387-5000  
Phone

## Representative

Keith Burke, Real Property Agent III  
Name

Same as Applicant  
Address

David Prusch, Supervising Planner  
Lead Agency Contact Person

(909) 387-4122  
Area Code/Telephone Number

Same as Applicant  
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];  
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];  
☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];  
☒ Categorical Exemption. State type and section number:  
☐ Statutory Exemptions. State code number:  
☐ Other Exemption:

15301 Class I

**Reasons why project is exempt:** The approval of an extension to an existing lease agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch  
Signature: David Prusch

Supervising Planner  
Title

4/13/2023  
Date

☒ Signed by Lead Agency ☐ Signed by Applicant  
Date received for filing at OPR: \_\_\_\_\_

Land Use Services Department - Revised November 1997