

# Notice of Exemption

To: ☐ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: County of San Bernardino  
Department of Public Works  
Environmental Management Division  
825 E. Third Street, Room 123  
San Bernardino, CA 92415-0835

☒ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

## Project Description

**Project Title:** El Rey Avenue Crossing at 29 Palms Channel

**Project Location:** The project is located at the El Rey Avenue at crossing with 29 Palms Channel, City of Twentynine Palms, County of San Bernardino

**Project Description:** The purpose of the Project is to replace an undersized road culvert with a road culvert that is designed to handle the higher flows from the 29 Palms Channel. This will provide a reliable road crossing to convey a 100-year storm event at the road crossing.

## Applicant

San Bernardino County Flood Control District

825 E. Third Street

Address

San Bernardino, CA 92415-0835

(909) 387-8109

Phone

## Representative

Michael Perry

Name

Same As Applicant

Address

Harold Zamora, P.E.

Lead Agency Contact Person

(909) 387-8109


Same as Applicant

Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(B)(1); 15268];  
☐ Declared Emergency [Sec. 21080(B)(3); 15269(a)];  
☐ Emergency Project [Sec. 21080(B)(4); 15269(b)];  
☒ Categorical Exemption. State type and section: Class 1, Section 15301 (c); Class 2, Section 15302  
☐ Statutory Exemptions. State code number: \_\_\_\_\_  
☐ Other Exemption: \_\_\_\_\_

Reasons why project is exempt: Class 1 allows for minor alteration of existing public or private structures. Class 2 allows for replacement or reconstruction of existing structures or facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced.

  
Signature Harold Zamora, P.E.

Chief, Environmental Mgmt. Div.  
Title

11/25/2020  
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: N/A