



**Contract Number**

22-153 A3

**SAP Number**

## Department of Public Health

**Department Contract Representative**

**Shannon Swims**

**Telephone Number**

**909-387-6492**

**Contractor**

**United States Department of  
Health and Human Services**

**Contractor Representative**

**India Smith**

**Telephone Number**

**301-443-2096**

**Contract Term**

March 1, 2023 through February  
29, 2024

**Original Contract Amount**

\$0

**Amendment Amount**

\$0

**Total Contract Amount**

\$0

**Cost Center**

9300371000

### Briefly describe the general nature of the contract:

1. Approve Amendment No. 3 to Contract No. 22-153 (Grant Award No. 4 H89HA0003230-01) from the United States Department of Health and Human Services, Health Resources and Services Administration for the Ryan White HIV/AIDS Program Part A HIV Emergency Relief Project Grant, to update and correct the Budget Period End Date from February 28, 2024 to February 29, 2024, with no financial changes or grant funds awarded.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

Date \_\_\_\_\_

Reviewed/Approved by Department

Joshua Dugas, Director

Date \_\_\_\_\_