

**RECORDING REQUESTED BY:**

County of San Bernardino

**WHEN RECORDED MAIL TO:**City of Fontana  
8353 Sierra Avenue  
Fontana, CA 92335**RECORDER:**This instrument is for the benefit of the City of  
Fontana and recorded without fee. (Govt. Code  
6103)CITY OF FONTANA  
A.P.N.: 0234-232-47 & 49 (Ptn)**GRANT DEED**

DOCUMENTARY TRANSFER TAX \$ 0.00

☒ Computed on full value of property conveyed or  
☐ Computed on full value less lien and encumbrance  
remaining at the time of sale.

COUNTY OF SAN BERNARDINO, a body corporate and politic ("GRANTOR")

for a valuable consideration receipt of which is hereby acknowledged, hereby GRANTS to the

CITY OF FONTANA, a municipal corporation ("Grantee")

the real property is in the City of Fontana, County of San Bernardino, California, described as follows;

SEE EXHIBIT "A", LEGAL DESCRIPTION  
ATTACHED HERETO AND MADE A PART HEREOFCOUNTY OF SAN BERNARDINO,  
a body corporate and politic

By: \_\_\_\_\_

Dawn Rowe, Chair  
Board of Supervisors\_\_\_\_\_  
Date

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE

\_\_\_\_\_  
Name\_\_\_\_\_  
Street Address\_\_\_\_\_  
City & State

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of \_\_\_\_\_)

On \_\_\_\_\_ before me, \_\_\_\_\_  
(insert name and title of the officer)

personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

EXHIBIT "A"

LEGAL DESCRIPTION

A.P.N.  
0234-232-47  
0234-232-49 (por)

PARCEL 21258-2 (FEE)

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 6234, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 63, PAGE 91 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF LOT 62, TRACT NO. 2223, VALLEY BLVD SUB NO. 1, IN SAID CITY, COUNTY AND STATE, AS SHOWN ON MAP RECORDED IN BOOK 32, PAGES 1 AND 2 OF MAPS, IN SAID COUNTY RECORDER'S OFFICE, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°28'38" WEST, ALONG THE SOUTH LINE OF WASHINGTON DRIVE AS SHOWN ON SAID MAP OF TRACT NO. 2223, 121.03 FEET; THENCE SOUTH 52°21'43" EAST 83.21 FEET; THENCE NORTH 61°59'45" EAST 87.36 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 100.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 41.92 FEET THROUGH A CENTRAL ANGLE OF 24°01'07" TO THE NORTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°28'38" WEST, ALONG THE NORTH LINE OF SAID PARCEL 2, 62.00 FEET TO THE POINT OF BEGINNING.

ALSO, THE UNDERLYING FEE INTEREST, IF ANY, APPURTENANT TO THE ABOVE DESCRIBED LAND IN THE ADJOINING PUBLIC WAY. (WASHINGTON DRIVE)

CONTAINING 4,266 ± SQUARE FEET IN ADDITION TO ANY PORTION THEREOF IN THE ADJOINING PUBLIC WAY.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 5. DIVIDE DISTANCES SHOWN BY 0.99994763 TO OBTAIN GROUND LEVEL DISTANCES.

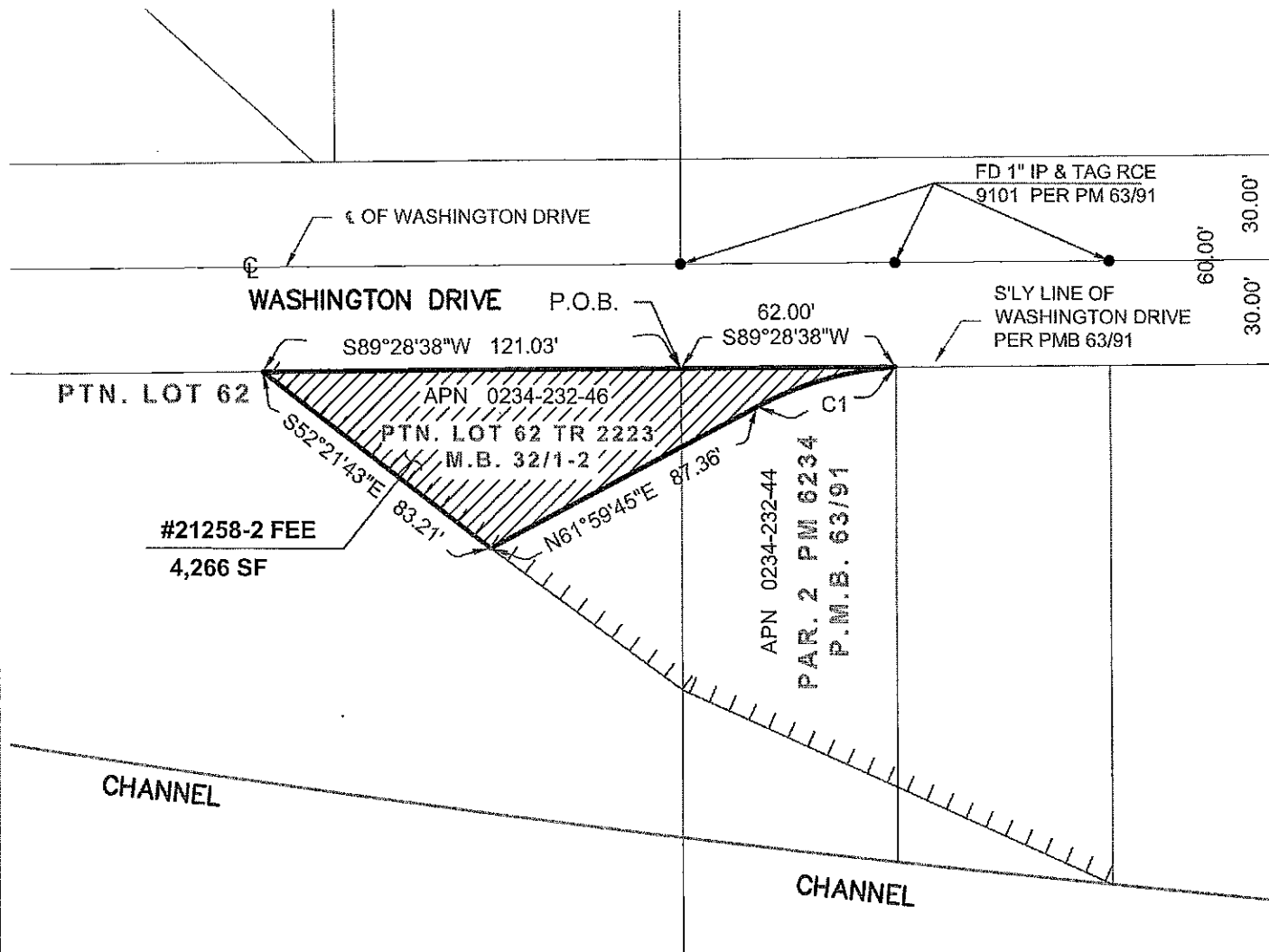


APPROVED AS TO DESCRIPTION

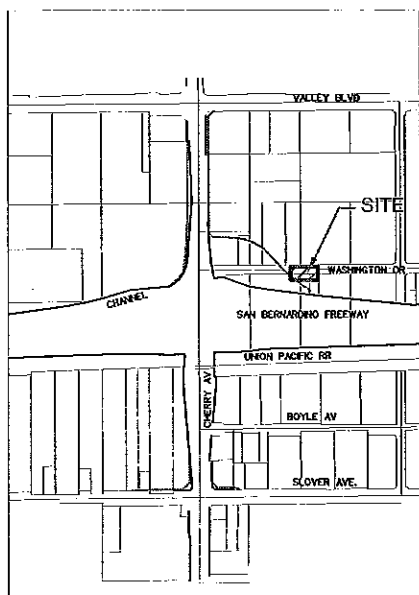
Paragon Partners Ltd.  
5762 Bolsa Ave., Suite 201  
Huntington Beach, CA 92649  
714-379-3376

*James M. Rushing* 6-30-2010  
James M. Rushing Date  
R.C.E. 28219 Exp. 03/31/12

# EXHIBIT "B"



CURVE	LENGTH	DELTA	RADIUS
C1	41.92'	24°01'07"	100'



VICINITY MAP  
NOT TO SCALE

APN. 0234-232-44-0000&  
APN. 0234-232-46-0000

THIS EXHIBIT IS MADE PART  
OF THE LEGAL DESCRIPTION  
FEE TAKE  
P.O.B.-POINT OF BEGINNING  
||| = PURPOSED RESTRICTED ACCESS

PCL. NO. #21258-2

I-10/CHERRY AVENUE CITY OF FONTANA, CA		OWNER NAME : DAVID C JONES APN 0234-232-44-0000 & 0234-232-46-000		DATE: 5-23-08	
Paragon Partners Ltd.  5762 Bolsa Avenue, Ste. 201  Huntington Beach, CA, 92649		CITY OF FONTANA		SCALE: 1"= 80'	
		PTN. VALLEY BLVD. SUB NO. 1		DRAWN BY ESM	
		TRACT NO. 2223 MB 32/1&PM 6234 P.M.B.63/91		REV. DATE 6-18-10	
		COUNTY OF SAN BERNARDINO		REV. No 05	
CHECKED _____ DATE _____					