



Contract Number

SAP Number

Department of Public Health

Department Contract Representative	Brian Cronin
Telephone Number	909-387-9152
Contractor	California Department of Food and Agriculture
Contractor Representative	Office of Grants Administration
Telephone Number	916-657-3231
Contract Term	July 1, 2023 through June 30, 2024
Original Contract Amount	\$7,500
Amendment Amount	\$
Total Contract Amount	\$7,500
Cost Center	9300261000

Briefly describe the general nature of the contract:

Accept and approve grant award from the California Department of Food and Agriculture for the 2023 Prevention of Animal Homelessness and Cruelty Voluntary Tax Contribution Fund Grant to support the San Bernardino County spay/neuter voucher program for residents who own pets in unincorporated areas, in the amount of \$7,500, for the period of July 1, 2023 through June 30, 2024.

FOR COUNTY USE ONLY

<p>Approved as to Legal Form</p> <p>► _____</p> <p>Adam Ebright, Deputy County Counsel</p> <p>Date _____</p>	<p>Reviewed for Contract Compliance</p> <p>► _____</p> <p>_____</p> <p>Date _____</p>	<p>Reviewed/Approved by Department</p> <p>► _____</p> <p>Joshua Dugas, Director</p> <p>Date _____</p>
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