



**Contract Number**

20-513 A-5

**SAP Number**

N/A

**Sheriff/Coroner/Public Administrator**

<b>Department Contract Representative</b>	Kelly Welty, Chief Deputy Director of Sheriff's Administration
<b>Telephone Number</b>	(909) 387-0640
<b>Contractor</b>	San Bernardino Community College
<b>Contractor Representative</b>	Dennis Paul
<b>Telephone Number</b>	(909) 384-4431
<b>Contract Term</b>	07/01/2020 through 06/30/2025
<b>Original Contract Amount</b>	\$4,704,482.15
<b>Amendment Amount</b>	\$ 247,323.00
<b>Total Contract Amount</b>	\$4,951,805.15
<b>Cost Center</b>	4439201000

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT No. 5**

Effective May 24, 2023, Contract No. 20-513 is hereby amended by:

Replacing section C.1.2.1 in its entirety and replacing it with section C.1.2.1 as follows:

**C.1.2.1** With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour).

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour).

With respect to Fiscal Year 2021-22, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$564,524.85 (student hours 143,645 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$563,955 (student hours 143,500 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$247,323 (student hours 62,932 x \$3.93 per hour).

Except as amended, all other terms and conditions of this Contract remain as stated therein.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

San Bernardino Community College District  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Steven J. Sutorus  
(Print or type name of person signing contract)

Title Business Manager  
(Print or Type)

Dated: \_\_\_\_\_

Address 550 E. Hospitality Lane, Suite 200  
San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form

► \_\_\_\_\_  
Richard D. Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► \_\_\_\_\_  
Kelly Welty, Chief Deputy Director of Sheriff's  
Administration

Date \_\_\_\_\_