



Contract Number

20-513 A-5

SAP Number

N/A

Sheriff/Coroner/Public Administrator

Department Contract Representative	Kelly Welty, Chief Deputy Director of Sheriff's Administration
Telephone Number	(909) 387-0640
Contractor	San Bernardino Community College
Contractor Representative	Dennis Paul
Telephone Number	(909) 384-4431
Contract Term	07/01/2020 through 06/30/2025
Original Contract Amount	\$4,704,482.15
Amendment Amount	\$ 247,323.00
Total Contract Amount	\$4,951,805.15
Cost Center	4439201000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT No. 5

Effective May 24, 2023, Contract No. 20-513 is hereby amended by:

Replacing section C.1.2.1 in its entirety and replacing it with section C.1.2.1 as follows:

C.1.2.1 With respect to Fiscal Year 2020-21, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$118,139.73 (student hours 30,061 x \$3.93 per hour).

With respect to Fiscal Year 2020-21, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$362,987.57 (student hours 92,363.25 x \$3.93 per hour).

With respect to Fiscal Year 2021-22, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$564,524.85 (student hours 143,645 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 1 and 2, Contractor has determined that financial resources are available for growth, in the amount of \$563,955 (student hours 143,500 x \$3.93 per hour).

With respect to Fiscal Year 2022-23, quarters 3 and 4, Contractor has determined that financial resources are available for growth, in the amount of \$247,323 (student hours 62,932 x \$3.93 per hour).

Except as amended, all other terms and conditions of this Contract remain as stated therein.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

San Bernardino Community College District
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name Steven J. Sutorus
(Print or type name of person signing contract)

Title Business Manager
(Print or Type)

Dated: _____

Address 550 E. Hospitality Lane, Suite 200
San Bernardino, CA 92408

FOR COUNTY USE ONLY

Approved as to Legal Form
► _____
Richard D. Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
► _____
Date _____

Reviewed/Approved by Department
► _____
Kelly Welty, Chief Deputy Director of Sheriff's
Administration
Date _____