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ORDINANCE NO. SD 23-01__

AN ORDINANCE OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, ACTING AS THE GOVERNING BODY OF BOARD GOVERNED COUNTY SERVICE AREAS AND THEIR ZONES TO AMEND ORDINANCE NO. SD 23-01 RELATING TO SANITATION AND WATER FEES AND CHARGES FOR COUNTY SERVICE AREA 53, ZONE B (FAWNSKIN), AND COUNTY SERVICE AREA 70 ZONE CG (CEDAR GLEN).

The Board of Supervisors of the County of San Bernardino, State of California, acting in its capacity as the governing body of County Service Areas and their Zones, ordains as follows:

~~SECTION 1. Effective July 1, 2023, Ordinance No. SD 23-01 is to be amended to update the sanitation and water service rates for County Service Area 53, Zone B (Fawnskin), and County Service Area 70 Zone CG (Cedar Glen) Nos. SD 17-01 and SD 17-05 are repealed in their entirety. [A1][A2]~~

SECTION 12. ~~Ordinance No. SD 23-01 is amended to Effective July 1, 2023, section 2 shall hereby~~ establish the sanitation and water service rates for County Service Area 53, Zone B (Fawnskin), and County Service Area 70 Zone CG (Cedar Glen), with no other changes to Ordinance No. SD 23-01 to read as follows:the following County Service Areas and their Zones as follows:

1. Sanitation Rates.

(a) CSA 42 Oro Grande

| Description | 2023-24 | 2024-25 | 2025-26 |
|---------------|------------------|------------------|------------------|
| Flat Charge | \$/EDU per Month | \$/EDU per Month | \$/EDU per Month |
| All Customers | \$82.22 | \$85.10 | \$88.08 |

(b) CSA 53, Zone B Fawnskin

| Description | <u>2023-24</u> | <u>2024-25</u> | <u>2025-26</u> |
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|---------------|-----------------------------------|-------------------------|-------------------------|
| Flat Charge | \$/EDU per Month | <u>\$/EDU per Month</u> | <u>\$/EDU per Month</u> |
| All Customers | <u>\$64.13</u> \$61.96 | <u>\$66.37</u> | <u>\$68.69</u> |

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(f)(c) CSA 64 Spring Valley Lake

| | | | |
|---------------|------------------|------------------|------------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Flat Charge | \$/EDU per Month | \$/EDU per Month | \$/EDU per Month |
| All Customers | \$47.51 | \$49.17 | \$50.89 |

(g)(d) CSA 70, Zone GH Glen Helen

| | | | |
|---------------|------------------|------------------|------------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Flat Charge | \$/EDU per Month | \$/EDU per Month | \$/EDU per Month |
| All Customers | \$57.07 | \$59.07 | \$61.14 |

(h)(e) CSA 70, Zone S-3 Lytle Creek

| | | | |
|---------------|------------------|------------------|------------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Flat Charge | \$/EDU per Month | \$/EDU per Month | \$/EDU per Month |
| All Customers | \$61.64 | \$63.80 | \$66.03 |

(i)(f) CSA 70, Zone SP-2 High Country

| | | | |
|---------------|------------------|------------------|------------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Flat Charge | \$/EDU per Month | \$/EDU per Month | \$/EDU per Month |
| All Customers | \$48.80 | \$50.51 | \$52.28 |

(j)(g) CSA 82 Searles Valley

| | | | |
|---------------|------------------|------------------|------------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Flat Charge | \$/EDU per Month | \$/EDU per Month | \$/EDU per Month |
| All Customers | \$77.59 | \$80.31 | \$83.12 |

(k)(h) CSA 70, Zone BL Bloomington

| | | | |
|-------------|---------|---------|---------|
| Description | 2023-24 | 2024-25 | 2025-26 |
|-------------|---------|---------|---------|

| | | | |
|---------------|------------------|------------------|------------------|
| Flat Charge | \$/EDU per Month | \$/EDU per Month | \$/EDU per Month |
| All Customers | \$103.02 | \$106.63 | \$110.36 |

2. Water Service Rates.

(a) CSA 42 Oro Grande

| Description | 2023-24 | 2024-25 | 2025-26 |
|--------------------|--------------------|--------------------|--------------------|
| Facility Charge | (\$/Month) | (\$/Month) | (\$/Month) |
| 3/4" | \$31.86 | \$32.98 | \$34.13 |
| 1" | \$53.10 | \$54.96 | \$56.88 |
| 1-1/2" | \$106.19 | \$109.91 | \$113.76 |
| 2" | \$169.91 | \$175.86 | \$182.02 |
| 3" | \$339.81 | \$351.70 | \$364.01 |
| 4" | \$530.96 | \$549.54 | \$568.77 |
| 6" | \$1,061.91 | \$1,099.08 | \$1,137.55 |
| 8" | \$1,698.44 | \$1,757.89 | \$1,819.42 |
| Consumption Charge | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) |
| Tier 1: 0-14 HCF | \$2.85 | \$2.95 | \$3.05 |
| Tier 2: >14-80 HCF | \$3.27 | \$3.38 | \$3.50 |
| Tier 3: >80 HCF | \$3.77 | \$3.90 | \$4.04 |

(b) CSA 64 Spring Valley Lake

| Description | 2023-24 | 2024-25 | 2025-26 |
|--------------------|--------------------|--------------------|--------------------|
| Facility Charge | (\$/Month) | (\$/Month) | (\$/Month) |
| 3/4" | \$14.59 | \$15.10 | \$15.63 |
| 1" | \$24.32 | \$25.17 | \$26.05 |
| 1-1/2" | \$48.65 | \$50.35 | \$52.11 |
| 2" | \$77.83 | \$80.55 | \$83.37 |
| 3" | \$155.66 | \$161.11 | \$166.75 |
| 4" | \$243.23 | \$251.74 | \$260.55 |
| 6" | \$486.45 | \$503.48 | \$521.10 |
| 8" | \$778.32 | \$805.56 | \$833.75 |
| Consumption Charge | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) |
| Tier 1: 0-14 HCF | \$0.88 | \$0.91 | \$0.94 |
| Tier 2: >14-80 HCF | \$1.01 | \$1.05 | \$1.09 |
| Tier 3: >80 HCF | \$1.16 | \$1.20 | \$1.24 |

(c) CSA 70, Zone F Morongo Valley

| Description | 2023-24 | 2024-25 | 2025-26 |
|-------------|---------|---------|---------|
|-------------|---------|---------|---------|

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|--------------------|--------------------|--------------------|--------------------|
| Facility Charge | (\$/Month) | (\$/Month) | (\$/Month) |
| 3/4" | \$60.84 | \$62.97 | \$65.17 |
| 1" | \$101.40 | \$104.95 | \$108.62 |
| 1-1/2" | \$202.79 | \$209.89 | \$217.24 |
| 2" | \$324.46 | \$335.82 | \$347.57 |
| 3" | \$648.93 | \$671.64 | \$695.15 |
| 4" | \$1,013.96 | \$1,049.45 | \$1,086.18 |
| 6" | \$2,027.91 | \$2,098.89 | \$2,172.35 |
| 8" | \$3,244.65 | \$3,358.21 | \$3,475.75 |
| Consumption Charge | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) |
| Tier 1: 0-14 HCF | \$6.81 | \$7.05 | \$7.30 |
| Tier 2: >14-80 HCF | \$7.83 | \$8.10 | \$8.38 |
| Tier 3: >80 HCF | \$9.00 | \$9.32 | \$9.65 |

(d) CSA 70, Zone J Oak Hills

| | | | |
|----------------------|--------------------|--------------------|--------------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Facility Charge | (\$/Month) | (\$/Month) | (\$/Month) |
| 3/4" | \$31.46 | \$32.56 | \$33.70 |
| 1" | \$31.46 | \$32.56 | \$33.70 |
| 1-1/2" | \$62.93 | \$65.13 | \$67.41 |
| 2" | \$100.68 | \$104.20 | \$107.85 |
| 3" | \$201.37 | \$208.42 | \$215.71 |
| 4" | \$314.64 | \$325.65 | \$337.05 |
| 6" | \$629.28 | \$651.30 | \$674.10 |
| 8" | \$1,006.54 | \$1,041.77 | \$1,078.23 |
| Consumption Charge | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) |
| Tier 1: 0-14 HCF | \$2.16 | \$2.24 | \$2.32 |
| Tier 2: >14-72 HCF | \$2.48 | \$2.57 | \$2.66 |
| Tier 3: >72-108HCF | \$3.20 | \$3.31 | \$3.43 |
| Tier 4: >108-144 HCF | \$3.38 | \$3.50 | \$3.62 |
| Tier 5: >144-180 HCF | \$3.73 | \$3.86 | \$4.00 |
| Tier 6: >180 HCF | \$3.90 | \$4.04 | \$4.18 |

(e) CSA 70, Zone W-3 Hacienda

| | | | |
|-----------------|------------|------------|------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Facility Charge | (\$/Month) | (\$/Month) | (\$/Month) |
| 3/4" | \$45.47 | \$47.06 | \$48.71 |
| 1" | \$75.78 | \$78.43 | \$81.18 |

| | | | |
|--------------------|--------------------|--------------------|--------------------|
| 1-1/2" | \$151.56 | \$156.86 | \$162.35 |
| 2" | \$242.49 | \$250.98 | \$259.76 |
| 3" | \$484.99 | \$501.96 | \$519.53 |
| 4" | \$757.80 | \$784.32 | \$811.77 |
| 6" | \$1,515.58 | \$1,568.63 | \$1,623.53 |
| 8" | \$2,424.93 | \$2,509.80 | \$2,597.64 |
| Consumption Charge | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) |
| Tier 1: 0-14 HCF | \$4.65 | \$4.81 | \$4.98 |
| Tier 2: >14-80 HCF | \$5.34 | \$5.53 | \$5.72 |
| Tier 3: >80 HCF | \$6.15 | \$6.37 | \$6.59 |

(f) CSA 70, Zone W-4 Pioneertown

| | | | |
|--------------------|--------------------|--------------------|--------------------|
| Description | 2023-24 | 2024-25 | 2025-26 |
| Facility Charge | (\$/Month) | (\$/Month) | (\$/Month) |
| 3/4" | \$40.37 | \$41.78 | \$43.24 |
| 1" | \$67.28 | \$69.63 | \$72.07 |
| 1-1/2" | \$134.55 | \$139.26 | \$144.13 |
| 2" | \$215.28 | \$222.81 | \$230.61 |
| 3" | \$430.56 | \$445.63 | \$461.23 |
| 4" | \$672.75 | \$696.30 | \$720.67 |
| 6" | \$1,345.50 | \$1,392.59 | \$1,441.33 |
| 8" | \$2,152.80 | \$2,228.15 | \$2,306.14 |
| Consumption Charge | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) |
| Tier 1: 0-10 HCF | \$6.85 | \$7.09 | \$7.34 |
| Tier 2: >10-25 HCF | \$7.88 | \$8.16 | \$8.45 |
| Tier 3: >25-50 HCF | \$9.06 | \$9.38 | \$9.71 |
| Tier 4: >50 HCF | \$10.42 | \$10.78 | \$11.16 |

(g) CSA 70 Zone CG Cedar Glen

| | | | |
|-----------------|-------------------------------------|-----------------|-----------------|
| Description | <u>2023-24</u> | <u>2024-25</u> | <u>2025-26</u> |
| Facility Charge | (\$/Month) | (\$/Month) | (\$/Month) |
| Flat Rate | <u>\$176.29</u> \$170.33 | <u>\$182.46</u> | <u>\$188.85</u> |
| 5/8" | <u>\$32.92</u> \$31.81 | <u>\$34.07</u> | <u>\$35.26</u> |
| 3/4" | <u>\$32.92</u> \$31.81 | <u>\$34.07</u> | <u>\$35.26</u> |
| 1" | <u>\$53.99</u> \$52.16 | <u>\$55.88</u> | <u>\$57.84</u> |
| 1-1/2" | <u>\$106.18</u> \$102.59 | <u>\$109.90</u> | <u>\$113.75</u> |
| 2" | <u>\$169.07</u> \$163.35 | <u>\$174.99</u> | <u>\$181.11</u> |
| 3" | <u>\$336.96</u> \$325.57 | <u>\$348.75</u> | <u>\$360.96</u> |

| | | | |
|--------------------|---|--------------------|--------------------|
| 4" | <u>\$525.61</u> \$507.84 | <u>\$544.01</u> | <u>\$563.05</u> |
| 6" | <u>\$1,049.44</u> \$1,013.95 | <u>\$1,086.17</u> | <u>\$1,124.19</u> |
| 8" | <u>\$1,678.27</u> \$1,621.52 | <u>\$1,737.01</u> | <u>\$1,797.81</u> |
| Consumption Charge | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) | (\$/HCF/bimonthly) |
| Tier 1: 0-6 HCF | <u>\$9.41</u> \$9.09 | <u>\$9.74</u> | <u>\$10.08</u> |
| Tier 2: >7-12 HCF | <u>\$9.63</u> \$9.30 | <u>\$9.97</u> | <u>\$10.32</u> |
| Tier 3: >12 HCF | <u>\$10.43</u> \$10.08 | <u>\$10.80</u> | <u>\$11.18</u> |

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SECTION 32. This ordinance shall be effective ~~thirty (30) days from the date of adoption~~ on July 31, 2023.

DAWN ROWE, Chair
Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD OF SUPERVISORS.

LYNNA MONELL,
Clerk of the Board of Supervisors

1 STATE OF CALIFORNIA)
2) ss
3 COUNTY OF SAN BERNARDINO)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors
6 of said County and State, held on the ____ day of ____, 2023, at which meeting were
7 present Supervisors: _____ and
8 the Clerk, the foregoing ordinance was passed and adopted by the following vote, to wit:

9 AYES: SUPERVISORS:.

10 NOES: SUPERVISORS:

11 ABSENT: SUPERVISORS:

12 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official
13 seal of the Board of Supervisors this ____ day of ____ 2023.

14 LYNNA MONELL, Clerk of the
15 Board of Supervisors of
16 San Bernardino County,
17 State of California

18 _____
19 Deputy

20 APPROVED AS TO FORM:

21 TOM BUNTON
22 County Counsel

23 By: _____
24 JOLENA E. GRIDER
25 Deputy County Counsel

26 Date: _____

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