## **Notice of Exemption**

To: Office of Planning and Research State of California 1400 Tenth Street, Room 121 Sacramento, CA 95814	From: San Bernardino County 385 N. Arrowhead Avenue San Bernardino, CA 92415
<ul> <li>✓ Clerk of the Board of Supervisors         County of San Bernardino         385 North Arrowhead Avenue, Second Floor         San Bernardino, CA 92415-0130     </li> </ul>	
PROJECT DESCRIPTION	APPLICANT
This Notice of Exemption involves the ratification of the San Bernardino County Fire Protection District Ordinance No. FPD 23-01 Related to the Adoption and Amendment of the 2022 Edition of the California Fire Code.	San Bernardino County 385 N. Arrowhead Avenue San Bernardino, CA 924151
The proposed ordinance repeals Chapter 1 of Division 3 of Title 2 of the San Bernardino County Code, relating to the Uniform Fire Code, and a resolution that ratifies San Bernardino County Fire Protection District Ordinance No. FPD 23-01, repealing San Bernardino County Fire Protection District Ordinance No. FPD 20-01 and adopting the San Bernardino County Fire Protection District Fire Code, which adopts by reference the 2022 Edition of the California Fire Code, along with certain changes, modifications, amendments, additions, deletions, and exceptions to the 2022 Edition of the California Fire Code, relating to fire	REPRESENTATIVE  San Bernardino County Fire Protection District 157 W. 5 <sup>th</sup> Street, 2 <sup>nd</sup> Floor San Bernardino, CA 92415-0451
regulations	State Clearinghouse Number: N/A
0 " 11 "	(222) 242 222 (
Curtis Markloff  Lead Agency Contact Person	(909) 918-2201  Area Code/Telephone Number
Exempt Status: (check one)	
☐ Ministerial [Sec. 21080(b)(1); 15268];	
☐ Declared Emergency [Sec. 21080(b)(3); 15269(a	a)];
☐ Emergency Project [Sec. 21080(b)(2); 15269(b)(	c)];
☐ Statutory Exemptions. State code number:	
Reasons why Project is exempt:	
The proposed ordinance and resolution were reviewed Act (CEQA) and found to be categorically exempt frow ith Title 14 of the California Code of Regulations, Se resolution result in administrative changes that will not the environment.	m further environmental review in accordance ection 15061(b)(3). The ordinance and
/- mu	
J=AF/1157	4/24/2023 Assistant Fire Marshal
Signature (Public Agency)	Date Title
☐ Signed by Lead Agency ☐ Signed by Appli	cant

Date received for filing at OPR: