

RECORDING REQUESTED BY:
SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT

**WHEN RECORDED MAIL
DOCUMENT TO:**

SAN BERNARDINO COUNTY
FLOOD CONTROL DISTRICT
825 E. Third St, room 140
San Bernardino, CA 92415-0835

Record without fee subject to
Gov't Code 6103 & 27383

Project: Lytle Creek Wash
System No.: 2-202
Parcel No.: 419
Dept. Code: 11600

**ACCESS
EASEMENT**

D.P. No.: 2-200/
APN: 0264-112-89
Date: April 28, 2023

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale
☐ Unincorporated Area ☒ City of Rialto

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LENNAR HOMES OF CALIFORNIA, LLC**, a California limited liability company, hereby grants to,
the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic,

the following described real property in the City of Rialto, San Bernardino County, State of California,

See, Exhibit "A", legal description, and Exhibit "B" Plat, attached hereto and made a part hereof.

LENNAR HOMES OF CALIFORNIA, LLC
a California limited liability company

By: _____

Name: _____

Title: _____

Date: _____

San Bernardino County Flood Control District



ACCEPTANCE CERTIFICATE

This is to certify that the interest in the real property conveyed by the within instrument to the San Bernardino County Flood Control District, a body corporate of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution #2012-45, March 27, 2012, by its Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer/agent.

DATED: _____

BY: _____

NAME: _____ TITLE: _____
(PRINT)

EXHIBIT "A"

EASEMENT LEGAL DESCRIPTION

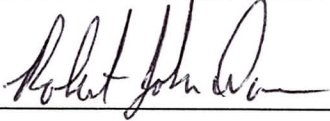
THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF RIALTO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, BEING A PORTION OF TRACT 20204 RECORDED IN BOOK 364 OF MAPS, PAGES 7 THROUGH 12, INCLUSIVE, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEING OVER AND ACROSS LOT "E" OF SAID TRACT 20204.

CONTAINS 5,720 S.F., 0.13 AC., MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

PREPARED BY ME, OR UNDER MY SUPERVISION

 1-7-23

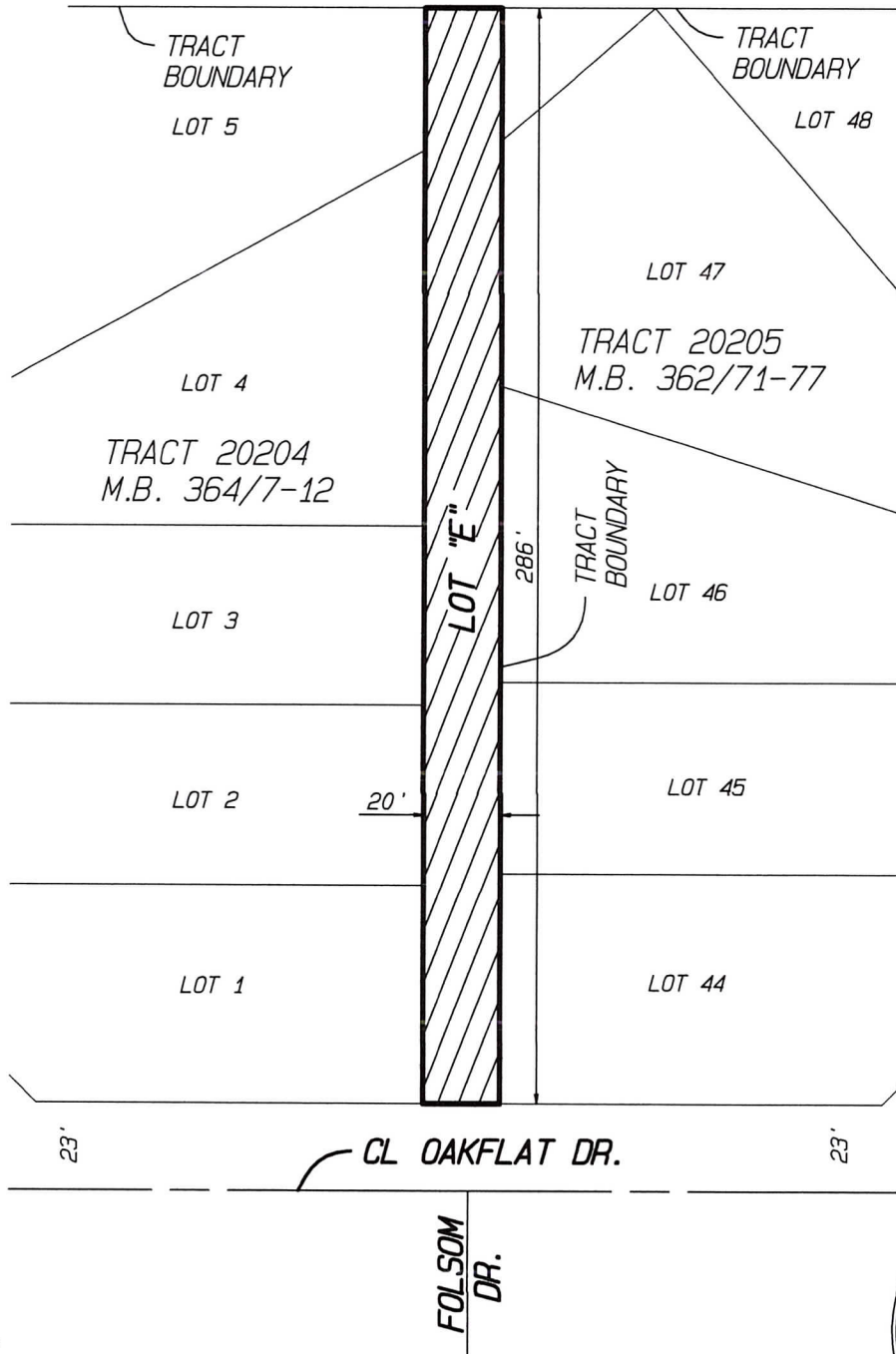
ROBERT JOHN DAWSON, P.L.S.

DATE



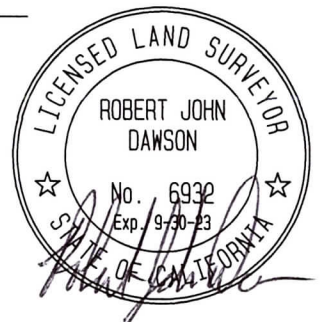
EXHIBIT "B"

PARCEL "A", BOOK 5367, PAGE 563 O.R.
SAN BERNARDINO COUNTY FLOOD
CONTROL DISTRICT



LEGEND

- INDICATES LIMITS OF EASEMENT
- ▨ INDICATES AREA OF EASEMENT



PLAN PREPARED BY:



**DAWSON
SURVEYING, INC.**

LAND SURVEYORS

575 E. CARREON DR COLTON, CA 92324

PHONE: 909-430-0016 EMAIL: ROBERTD@DSILS.COM

EASEMENT PLAT

BEING LOT "E" OF
TRACT 20204, M.B.
364/7-12

W. O. 417.86

BY: RJD

DATE: 1/7/23

SCALE: N. T. S.

PAGE: 1 OF 1