



**Contract Number**

**22-196 A-2**

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Jacqueline Ambrose
<b>Telephone Number</b>	(909) 387-8869
<b>Contractor</b>	Inland Empire Health Plan (IEHP)
<b>Contractor Representative</b>	Marci Coffey
<b>Telephone Number</b>	(909) 890-2760
<b>Contract Term</b>	March 15, 2022, through May 31, 2024
<b>Original Contract Amount</b>	\$3,300,000
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$3,300,000
<b>Cost Center</b>	9300291000

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 2

It is hereby agreed to amend contract No. 22-196, effective May 31, 2023, as follows:

#### Section VIII. Term is amended to read as follows:

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

**All other terms and conditions of Contract No. 22-196 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Inland Empire Heath Plan (IEHP)

(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Keenan Freeman

(Print or type name of person signing contract)

Title Chief Executive Officer

(Print or Type)

Dated: \_\_\_\_\_

Address 10801 Sixth Street  
Rancho Cucamonga, CA 91730

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Joshua Dugas, Director

Date \_\_\_\_\_