



**Contract Number**

**22-197 A-1**

**SAP Number**

## Department of Public Health

<b>Department Contract Representative</b>	Jacqueline Ambrose
<b>Telephone Number</b>	(909) 387-8869
<b>Contractor</b>	Reach Out
<b>Contractor Representative</b>	Diana Fox
<b>Telephone Number</b>	(951) 951-1647
<b>Contract Term</b>	March 15, 2022, through May 31, 2024
<b>Original Contract Amount</b>	\$1,000,000
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$1,000,000
<b>Cost Center</b>	9300291000

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

It is hereby agreed to amend contract No. 22-197, effective May 31, 2023, as follows:

#### Section VIII. Term is amended to read as follows:

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

**All other terms and conditions of Contract No. 22-197 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Reach Out

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►

\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_ Diana Fox  
(Print or type name of person signing contract)

Title \_\_\_\_\_ Executive Director  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_ 1126 W. Foothill Blvd Ste 250  
Upland, CA 91786  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Patty Steven, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Joshua Dugas, Director

Date \_\_\_\_\_