



Contract Number

22-199 A-1

SAP Number

Department of Public Health

Department Contract Representative	Jacqueline Ambrose
Telephone Number	(909) 387-8869
Contractor	San Bernardino County Medical Society
Contractor Representative	Alison Elsner
Telephone Number	(909) 273-6000 x103
Contract Term	March 15, 2022, through May 31, 2024
Original Contract Amount	\$150,000.00
Amendment Amount	N/A
Total Contract Amount	\$150,000.00
Cost Center	9300291000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend contract No. 22-199, effective May 31, 2023, as follows:

Section VIII. Term is amended to read as follows:

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

All other terms and conditions of Contract No. 22-199 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

San Bernardino County Medical Society
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)

Name _____
Alison Elsner
(Print or type name of person signing contract)

Title _____
Executive Director
(Print or Type)

Dated: _____

Address _____
1859 W. Redlands Blvd
Redlands, CA 92373

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Adam Ebright, Deputy County Counsel	► Patty Steven, Contracts Manager	► Joshua Dugas, Director
Date _____	Date _____	Date _____