



**Contract Number**  
**22-853 A2**

**SAP Number**

## Board of Supervisors

<b>Department Contract Representative</b>	Stephanie Maldonado
<b>Telephone Number</b>	387-4378
<b>Contractor</b>	Suzette Dang (hereinafter called "Contractor")
<b>Contractor Representative</b>	
<b>Telephone Number</b>	On File
<b>Contract Term</b>	
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1004001000

### IT IS HEREBY AGREED AS FOLLOWS:

Effective May 6, 2023, Contract No. 22-853 is hereby amended as follows:

**REPLACE SECTION V. GENERAL PROVISIONS RELATING TO CONTRACTOR, Subsection A., TOUR OF DUTY, with the following:**

A. TOUR OF DUTY

CONTRACTOR's standard tour of duty (regularly scheduled work week) shall be established by the Fourth District Supervisor of San Bernardino County, or designee. The Fourth District Supervisor of San Bernardino County, or designee, may modify or change the number of hours in a standard day, tour of duty or shift to meet the needs of the service. CONTRACTOR shall be required to work during such hours as necessary to carry out the duties of his position, as designated by the Fourth District Supervisor, and such hours may be varied so long as the work requirements and efficient operations of the County are assured.

All other terms and conditions of this Contract No. 22-853 and all amendments remain unchanged and are incorporated herein by this reference.

SAN BERNARDINO COUNTY

►

\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIR OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By \_\_\_\_\_  
Deputy

Suzette Dang  
\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Suzette Dang  
\_\_\_\_\_  
(Print or type name of person signing contract)

Title Field Representative I – Fourth District  
\_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address On File  
\_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Cynthia O'Neill, Principal Assistant County  
Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_