

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

19-99 A-3

**SAP Number**

## Department of Aging and Adult Services

<b>Department Contract Representative</b>	Karyn Baxter
<b>Telephone Number</b>	909-386-8369
<b>Contractor</b>	Bronell Ingram
<b>Contractor Representative</b>	
<b>Telephone Number</b>	
<b>Contract Term</b>	March 16, 2019 – March 15, 2024
<b>Original Contract Amount</b>	Initial Hourly Rate \$14.00 per hour
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	Current Hourly Rate \$16.50
<b>Cost Center</b>	3000041

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 3:**

It is hereby agreed to amend Contract No. 19-99, effective June 3, 2023, as follows:

**SECTION IV. COMPENSATION OF CONTRACTOR**

A. Salary Rate is amended to read as follows:

Contractor shall be compensated for services at a rate of \$16.50 per hour, not to exceed fifty (50) hours per pay period unless expressly authorized. Contractor does not gain probationary or regular status during the term of this Contract. Payment for services shall be made bi-weekly during the term specified in Section III of this Contract.

The Director of Aging and Adult Services Department shall have discretion in initiating salary increases to ensure compliance with state minimum wage standards.

**All other items and conditions of Contract No. 19-99 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party

providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 23 2023  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Menell*  
Lynna Menell  
Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



DocuSigned by:  
*Bronell Ingram*  
By (Authorized signature - Sign in blue ink)

Name Bronell Ingram  
(Print or type name of person signing contract)

Title Senior Community Service Employment  
Program Administrative Aide  
(Print or Type)

Dated: 5/9/2023

Address On file

**FOR COUNTY USE ONLY**

Approved as to Legal Form by:  
► *Cynthia O'Neill*  
Cynthia O'Neill, Principal Assistant County Counsel  
Date 5/9/2023

Reviewed for Contract Compliance by:  
► *Patty Steven*  
Patty Steven, Contract Manager  
Date 5/9/2023

Reviewed/Approved by Department  
► *Sharon Nevins, Director*  
Sharon Nevins, Director of Aging and Adult Services  
Date 5/9/2023