

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number****17-336 A-6****SAP Number**
400010735 – Total Contract
4400014427 – CFS Aggregate

Department of Behavioral Health

Department Contract Representative	<u>Diana Barajas</u>
Telephone Number	<u>(909) 388-0862</u>
Contractor	<u>CLARE MATRIX</u>
Contractor Representative	<u>Dan George</u>
Telephone Number	<u>(310) 314-6200 ext. 3426</u>
Contract Term	<u>July 1, 2017 through June 30, 2023</u>
Original Contract Amount	<u>\$1,867,800</u>
Amendment Amount	<u>\$0</u>
Total Contract Amount	<u>\$1,867,800</u>
Total Aggregate Amount - For Clients referred by CFS	<u>\$800,000</u>
Cost Center	<u>1018561000</u>

**IT IS HEREBY AGREED AS FOLLOWS:
WITNESSETH:**

IN THAT CERTAIN **Contract No. 17-336** by and between San Bernardino County, a political subdivision of the State of California, and CLARE|MATRIX for Early Intervention Outpatient Treatment, Intensive Outpatient Treatment and Recovery Services, which Contract first became effective July 1, 2017, the following changes are hereby made and agreed to:

- I. ARTICLE IV FUNDING, paragraphs K and L, are hereby amended to read as follows:
 - K. There is no change to the contract amount of \$1,867,800. Separately, there is an additional aggregate funding amount of \$800,000 that may be applied (but not necessarily ensured) for any client referred from San Bernardino County Children and Family Services for fiscal year 2022-23.
 - L. The revised Schedules A and B for fiscal year 2022-23 will be submitted to, and approved by, the Director or designee at a later date. All previously approved schedules remain in effect.

II. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.


SAN BERNARDINO COUNTY

► 

Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 23 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By  Lynn Monell,
Clerk of the Board of Supervisors
San Bernardino County

By  Deputy



CLARE|MATRIX

(Print or type name of corporation, company, contractor, etc.)

By ► 
AFFBCE20F6124A6
(Authorized signature - sign in blue ink)

Name Steve Glick
(Print or type name of person signing contract)

Title CEO
(Print or Type)

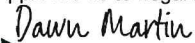
Dated: 5/12/2023

Address 909 Pico Blvd.

Santa Monica, CA. 90405

FOR COUNTY USE ONLY

Approved as to Legal Form

► 

8FD744A7687047D
Dawn Martin, County Counsel

Date 5/10/2023

Reviewed for Contract Compliance

DocuSigned by:

► 

Natalie Kessen, Contracts Manager

Date 5/12/2023

Reviewed/Approved by Department

DocuSigned by:

► 

Georgina Yoshioka, Director

Date 5/12/2023