#### THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Con	tra	ct	N	IIM	ho	r

22-201 A-1

**SAP Number** 

# **Department of Public Health**

**Department Contract Representative** Jacqueline Ambrose (909) 387-8869 **Telephone Number** Contractor Young Scholars for Academic **Empowerment dba TruEvolution,** Inc. **Contractor Representative** Gabriel Maldonado **Telephone Number** (951) 888-1346 **Contract Term** March 15, 2022, through May 31, 2024 **Original Contract Amount** \$200,000 **Amendment Amount** N/A **Total Contract Amount** \$200,000 **Cost Center** 9300291000

#### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

It is hereby agreed to amend contract No. 22-201, effective May 31, 2023, as follows:

### Section VIII. Term is amended to read as follows:

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

## All other terms and conditions of Contract No. 22-201 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY	Young Scholars for Academic Empowerment, dba TruEvolution, Inc.	
Dawn Rowe, Chair, Board of Supervisors	(Print or type	e name of corporation redimpany, contractor, etc.)  Gabriel Maldonada  504918494628416  (Authorized signature - sign in blue ink)
Dated: SIGNED AND CERTIFIED THAT A COPY OF THIS	Name	Gabriel Maldonado (Print or type name of person signing contract)
DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD	Title	Chief Executive Director (Print or Type)
Olerk of the Board of Supervisors Sam Bernardino County  By	Dated:	May 12, 2023
Deputy 133	Address	4175 Brockton Avenue
ARDINO COULT		Riverside, CA 92501

FOR COUNTY USE ONLY		Dogu Signed by
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
adam Ebright	Patty Steven	Joshua Duzas
6FC5599C63614F1	BE400D79EB5648B	30C7CC0F4C9F4CE
Adam Ebright, Deputy County Counsel	Patty Steven, Contracts Manager	Joshua Dugas, Director
May 15, 2023	May 15, 2023	May 15, 2023
Date	Date	Date