

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**22-202 A-1**SAP Number**

Department of Public Health

Department Contract Representative
Telephone NumberJacqueline Ambrose
(909) 387-8869**Contractor**
Contractor Representative
Telephone Number
Contract TermYoung Visionaries
Terrance Stone
(909) 723 – 1695
March 15, 2022, through May 31,
2024**Original Contract Amount**
Amendment Amount
Total Contract Amount
Cost Center\$200,000
N/A
\$200,000
9300291000**IT IS HEREBY AGREED AS FOLLOWS:****AMENDMENT NO. 1**

It is hereby agreed to amend contract No. 22-202, effective May 31, 2023, as follows:

Section VIII. Term is amended to read as follows:

This Contract is effective as of March 15, 2022, and is extended from the original expiration date of May 31, 2023, to expire May 31, 2024, but may be terminated earlier in accordance with provisions of this Contract.

All other terms and conditions of Contract No. 22-202 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

► 
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 23 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

By 
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy

Young Visionaries

(Print or type name of corporation, company, contractor, etc.)

By ► 
AFA548E10BA4448...
(Authorized signature – sign in blue ink)

Name Terrance Stone
(Print or type name of person signing contract)

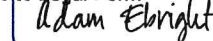
Title Chief Executive Officer
(Print or Type)

Dated: May 9, 2023

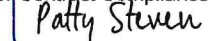
Address 696 S. Tippecanoe Avenue
San Bernardino, CA 92408

FOR COUNTY USE ONLY

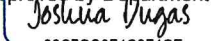
Approved as to Legal Form

► 
6FC5599C63614F1...
Adam Ebright, Deputy County Counsel
Date May 10, 2023

Reviewed for Contract Compliance

► 
BF400D79FB5648B...
Patty Steven, Contracts Manager
Date May 9, 2023

Reviewed/Approved by Department

► 
30C7CC0F4C9F4CE...
Joshua Dugas, Director
Date May 9, 2023