## **RECORDING REQUESTED BY:**

County of San Bernardino

### WHEN RECORDED MAIL TO:

City of Fontana 8353 Sierra Avenue Fontana, CA 92335

#### RECORDER:

This instrument is for the benefit of the City of Fontana and recorded without fee. (Govt. Code 6103)

CITY OF FONTANA A.P.N.: 0234-232-47 & 49 (Ptn)

# **GRANT DEED**

DOCUMENTARY TRANSFER TAX \$ 0.00

- $\underline{X}$  Computed on full value of property conveyed or
- Computed on full value less lien and encumbrance remaining at the time of sale.

COUNTY OF SAN BERNARDINO, a body corporate and politic ("GRANTOR")

for a valuable consideration receipt of which is hereby acknowledged, hereby GRANTS to the

CITY OF FONTANA, a municipal corporation ("Grantee")

the real property is in the City of Fontana, County of San Bernardino, California, described as follows;

SEE EXHIBIT "A", LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

COUNTY OF SAN BERNARDINO, a body corporate and politic	
By: Dawn Rowe, Chair Board of Supervisors	MAY 2 3 2023 Date

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE		
Name	Street Address	City & State

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

validity of that document.
State of California County of San Bernardino
On May 23, 2023 before me, Cynthia C. Merendon, Notary Public (insert name and title of the officer)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  CYNTHIA C. MERENDON Notary Public - California San Bernardino County Commission # 2375719
Signature Cyllo C. M. (Seal)

### **LEGAL DESCRIPTION**

## **PARCEL 21258-2 (FEE)**

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 6234, IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON MAP RECORDED IN BOOK 63, PAGE 91 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF LOT 62, TRACT NO. 2223, VALLEY BLVD SUB NO. 1, IN SAID CITY, COUNTY AND STATE, AS SHOWN ON MAP RECORDED IN BOOK 32, PAGES 1 AND 2 OF MAPS, IN SAID COUNTY RECORDER'S OFFICE, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°28'38" WEST, ALONG THE SOUTH LINE OF WASHINGTON DRIVE AS SHOWN ON SAID MAP OF TRACT NO. 2223, 121.03 FEET; THENCE SOUTH 52°21'43" EAST 83.21 FEET; THENCE NORTH 61°59'45" EAST 87.36 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 100.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE 41.92 FEET THROUGH A CENTRAL ANGLE OF 24°01'07" TO THE NORTHEAST CORNER OF SAID PARCEL 2; THENCE SOUTH 89°28'38" WEST, ALONG THE NORTH LINE OF SAID PARCEL 2, 62.00 FEET TO THE POINT OF BEGINNING.

ALSO, THE UNDERLYING FEE INTEREST, IF ANY, APPURTENANT TO THE ABOVE DESCRIBED LAND IN THE ADJOINING PUBLIC WAY. (WASHINGTON DRIVE)

CONTAINING 4,266  $\pm$  SQUARE FEET IN ADDITION TO ANY PORTION THEREOF IN THE ADJOINING PUBLIC WAY.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 5. DIVIDE DISTANCES SHOWN BY 0.99994763 TO OBTAIN GROUND LEVEL DISTANCES.



APPROVED AS TO DESCRIPTION

Paragon Partners Ltd. 5762 Bolsa Ave., Suite 201 Huntington Beach, CA 92649 714-379-3376

James M. Rushing

R.C.E. 28219

Exp. 03/31/12

Date

