THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



#### **Contract Number**

20-245 A-3

**SAP Number** 4400014297

# **Transitional Assistance Department**

Department Contract RepresentativeRaul Gudino, Contract AnalystTelephone Number(909) 388-0320

Director

ContractorMorongo Basin Unity Home, IncContractor RepresentativeSusanna Barnett, Executive

Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

(760) 366-1247 07/01/2020 through 06/30/2024 \$ 908,853 \$ 352,951 \$1,261,804 5017601000 and 5017611000

#### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 3**

It is hereby agreed to amend Contract No. 20-245, effective July 1, 2023, as follows:

#### SECTION V. FISCAL PROVISIONS, amend Paragraph A. to read as follows:

A. The maximum amount of reimbursement under this Contract shall not exceed \$1,261,804 (\$302,051 for FY 2020-21; \$302,951 for FY 2021-22; \$302,951 for FY 2022-23; \$352,951 for FY 2023-24), of which \$1,093,804 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

To ensure there is enough Presley funding for all providers, each provider's Presley fund spending will be capped by year-to-date totals as follows:

| Month  | Total YTD Presley<br>Spending |
|--------|-------------------------------|
| July   | \$3,500.00                    |
| August | \$7,000.00                    |

Each provider will be limited to one month's worth of funds (\$3,500.00) each month.

| September | \$10,500.00 |
|-----------|-------------|
| October   | \$14,000.00 |
| November  | \$17,500.00 |
| December  | \$21,000.00 |
| January   | \$24,500.00 |
| February  | \$28,000.00 |
| March     | \$31,500.00 |
| April     | \$35,000.00 |
| May       | \$38,500.00 |
| June      | \$42,000.00 |

Under spending in one month will be rolled over to the next month(s), and can be spent in addition to the next month's funding.

Total year-to-date spending for Presley funds will not be allowed to exceed the schedule to the left.

Reimbursement under this Contract shall be based on a cost reimbursement method and is limited to the obligations and expenditures specified in the Program Budget, included as Attachment F. Such expenditures shall be further limited to those that are considered both reasonable and necessary, meaning the nature and amount does not exceed what an ordinary prudent person in the conduct of competitive business would incur.

#### SECTION VIII. TERM is amended to read as follows:

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2023, to expire on June 30, 2024, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one year period by mutual agreement of the parties.

### ATTACHMENT F - PROGRAM BUDGET:

Add Program Budget for FY 2023-24

SAN BERNARDINO COUNTY

#### All other terms and conditions of Contract No. 20-245 remain in full force and effect.

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

| Dawn Rowe, Chair, Board of Supervisor   | -<br>-<br>S   | (Print or ty                             | Swawa Barwtt  (Autno 1994 Signature - sign in blue ink)         |
|---|---|--|---|
| Dated: MAY 23 2023 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD Lyona Monell Clark of the Board of Supervisors and Bernarding County |   | Name _                                   | Susanna Barnett (Print or type name of person signing contract) |
|   |   | Title Executive Director (Print or Type) |   |
| By Deputy   |   | Dated: _<br>Address                      | maj 15, 2023<br>PO Box 966                                      |
| FOR COUNTY USE ONLY   | _   |  | Yucca Valley, CA 92286  |
| Approved as to Legyalusing man by:    Idam Ebright  | Reviewed for Compacts Contibutions  Patty Stewer      |  | Reviewed/Approvemblys Department  Lilbert Ramos                 |
| Adam Ebright, De的特殊的可以<br>DateMay 15, 2023  | Patty Steven, AS Contracts B5648B.  Date May 15, 2023 |  | Gilbert Ramos, Dir E 550116BE564413  Date May 15, 2023          |

MORONGO BASIN UNITY HOME, INC.

## Morongo Basin Unity Home, Inc Program Contract Effective 07/01/23 Domestic Violence Intervention and Shelter Services July 01, 2023 - June 30, 2024

|    |              | Cost Item  | TOTAL COST TO THE<br>ORGANIZATION | PERCENT<br>CHARGED<br>TO GRANT | Proposed<br>Budget<br>Amounts |
|----|--------------|--|-----------------------------------|--------------------------------|-------------------------------|
| Α. | Salaries and | Benefits   |                                   |                                | -                             |
| 1  | Job Title:   | Executive Director   |                                   |                                |                               |
|    | Salary:      |  | \$104,998.87                      | 15.00%                         | \$15,749.83                   |
|    | Benefits:    |  | \$28,097.53                       | 15.00%                         | \$4,214.63                    |
| 2  | Job Title:   | Sr Mgr/HR Administrator  |                                   |                                |                               |
|    | Salary:      |  | \$67,277.67                       | 15.00%                         | \$10,091.65                   |
|    | Benefits:    |  | \$14,140.87                       | 15.00%                         | \$2,121.13                    |
| 3  | Job Title:   | Fiscal Mgr / DV Legal Advocate   |                                   |                                |                               |
|    | Salary:      |  | \$51,045.00                       | 40.00%                         | \$20,418.00                   |
|    | Benefits:    |  | \$14,257.65                       | 40.00%                         | \$5,703.06                    |
| 4  | Job Title:   | DV Prevention Education/Program Mgr  |                                   |                                |                               |
|    | Salary:      |  | \$46,778.40                       | 40.00%                         | \$18,711.36                   |
|    | Benefits:    |  | \$13,893.48                       | 40.00%                         | \$5,557.39                    |
| 5  | Job Title:   | CW Case Worker   |                                   |                                |                               |
|    | Salary:      |  | \$17,670.85                       | 100.00%                        | \$17,670.85                   |
|    | Benefits:    |  | \$2,607.35                        | 100.00%                        | \$2,607.35                    |
| 6  | Job Title:   | DV Statistical Data  |                                   |                                |                               |
|    | Salary:      |  | \$45,218.20                       | 40.00%                         | \$18,087.28                   |
|    | Benefits:    |  | \$11,324.98                       | 40.00%                         | \$4,529.99                    |
| 7  | Job Title:   | Shelter Lead   |                                   |                                |                               |
|    | Salary:      |  | \$62,616.80                       | 30.00%                         | \$18,785.04                   |
|    | Benefits:    |  | \$18,801.23                       | 30.00%                         | \$5,640.37                    |
| 8  | Job Title:   | Transitional Advocate  |                                   |                                |                               |
|    | Salary:      |  | \$35,947.80                       | 10.00%                         | \$3,594.78                    |
|    | Benefits:    |  | \$4,855.20                        | 10.00%                         | \$485.52                      |
| 9  | Job Title:   | DV Advocate Shelter FT/PT/OC/Childcare   |                                   |                                | ara                           |
|    | Salary:      | 100 CONTROL OF THE CO | \$241,434.13                      | 40.00%                         | \$96,573.65                   |
|    | Benefits:    |  | \$33,166.15                       | 40.00%                         | \$13,266.46                   |
| 10 | Job Title:   | OutReach Advocate  | <del></del>                       |                                |                               |
|    | Salary:      |  | \$36,092.86                       | 50.00%                         | \$18,046.43                   |
|    | Benefits:    |  | \$4,439.08                        | 50.00%                         | \$2,219.54                    |
| S  | UBTOTALS     |  | \$854,664.08                      |                                | \$284,074.31                  |

|             |                       | TOTAL COST TO THE | PERCENT  | Proposed     |
|-------------|-----------------------|-------------------|----------|--------------|
|             | Cost Item             | ORGANIZATION      | CHARGED  | Budget       |
|             |                       |                   | TO GRANT | Amounts      |
| 1 1         |                       | P                 | 45.000/  | £4.270.00    |
| <del></del> | surance               | \$27,491.77       | 15.92%   | \$4,376.69   |
| <del></del> | ofessional Services:  |                   |          |              |
| 2_          | Accountant            | \$35,500.00       | 15.00%   | \$5,325.00   |
| 3           | CPA                   | \$12,500.00       | 15.00%   | \$1,875.00   |
| 4           | IT                    | \$2,750.00        | 15.00%   | \$412.50     |
|             | pplies/General        | \$2,750.00        | 15.00%   | \$412.50     |
| 6 Sta       | aff Development       | \$2,500.00        | 15.00%   | \$375.00     |
| 7 Tel       | lephone               | \$10,000.00       | 15.00%   | \$1,500.00   |
| Ma          | intenance and Repairs |                   |          |              |
| 8           | OutReach              | \$2,500.00        | 30.00%   | \$750.00     |
| 9           | Shelter               | \$5,000.00        | 30.00%   | \$1,500.00   |
| 10          | Transition            | \$5,000.00        | 30.00%   | \$1,500.00   |
| Util        | lities                |                   |          |              |
| 11          | OutReach              | \$5,000.00        | 30.00%   | \$1,500.00   |
| 12          | Shelter               | \$10,000.00       | 30.00%   | \$3,000.00   |
| 13          | Transition            | \$14,500.00       | 30.00%   | \$4,350.00   |
|             | Preslev               | \$42,000.00       | 100.00%  | \$42,000.00  |
|             | SUBTOTALS             | \$228,094.21      |          | \$68,876.69  |
|             | SUBTOTALS, (A) above  | \$664,508.92      |          | \$284,074.31 |
|             | TOTALS                | \$892,603.13      |          | \$352,951.00 |

|         | MORONGO BASIN UNITY HOME, INC.  |   |  |  |  |
|---------|---|---|--|--|--|
|         | PROGRAM BUDGET NARRATIVE  |   |  |  |  |
|         | CalWORKs/PRESLEY DOMESTIC VIOLENCE INTERVENTION AND SHELTER SERVICES  July 1, 2023- June 30, 2024 |   |  |  |  |
| A. Sa   | A. Salaries and Benefits  |   |  |  |  |
| <u></u> | Item# Item Name Narrative (explanation/justification)   |   |  |  |  |
| ADMIN   | NISTRATIVE  |   |  |  |  |
| 1.      | Executive Director  | 1.00 FTE @ \$104,998.87 annual salary x 15.00% = \$15,749.83; benefits \$28,097.53 x 15.00% = \$4,214.63. Responsible and accountable for all agency operations; specific accountability for this project; provides direct services, including answering crisis line and case management; direct supervision of Administrative and Management staff; oversees Shelter and Clinical Services in developing and implementing programs for delivery of direct services; is agency liasion with community, participates in community task forces, provides community education.   |  |  |  |
| 2.      | Sr. Mgr./HR<br>Administrator  | 1.00 FTE @ \$67,277.67 annual salary x 15.00% = \$10,091.65; benefits \$11,954.97 x 15.00% = \$2,121.13. Responsible for working with management to develop staff procedures, revise policies and update job descriptions. Responsible for staff scheduling, pay roll, workmans comp and liability insurance. Background scheduling. Keep and maintain all personal files. And all Human Resource responsibilities.   |  |  |  |
| 3.      | Fiscal Mgr/DV Legal<br>Advocate   | 1.00 FTE @ \$51,045.00 annual salary x 40.00% = \$20,418.00; benefits \$14,257.65 x 40.00% = \$5,703.06. Provides direct legal advocacy services to all agency clients, including preparation of restraining orders and coordination of attorney referral services for child custody orders; provides counseling services and DV education services to agency clients.  |  |  |  |
| 4.      | DV Prevention<br>Education/<br>Program<br>Manager   | 1.00 FTE @ \$46,778.40 annual salary x 40.00% = \$18,711.36; benefits \$13,893.48 x 40.00% = \$5,557.39. Provides program and administrative support (58%), conducts all educational functions, media relations & works as a liaison aboard the military base, makes community Presentations (42%) and Oversees Law Enforcement Task force.   |  |  |  |
| 5.      | CW Case Worker  | 0.50 FTE @ \$17,670.85 annual salary x 100.00% = \$17,670.85; benefits \$2,607.35 x 100.00% = \$2,607.35. Outreach Staff is responsible for intake screening, information referral for CalWORKs recipients/applications and program administration.   |  |  |  |
| 6.      | DV Statistical Data   | 1.00 FTE @ \$45,218.20 annual salary x 40.00% = \$18,087.28; benefits \$4,185.86 x 40.00% = \$4,529.99. Collects grant required statistical information from all staff, maintains accurate statistics on all client services. Assists Executive Director with grant report preparation; routinely assesses staff reporting to ensure grant compliance; assists Accountant with grant billing, maintains accurate records of accounts payable and receivable, assists in compiling information for annual audits. Purchase and inventory of equipment and supplies. Provides direct client services by answering hotline calls, provides phone counseling. |  |  |  |

## ATTACHMENT F

| 7. | Shelter Lead                           | 1.50 FTE @ \$62,616.80 x 30.00% = \$18,785.04; benefits \$18,801.23 x 30.00% = \$5,640.37. Oversees daily operations at the Shelter; supervises all Shelter staff; ensures compliance at the Shelter with all grant requirements; provides direct client services including counseling with clients and their children.   |
|----|--|---|
| 8. | Transitional Advocate                  | 1.00 FTE @ \$35,947.80 x 10.00% = \$3,954.78; benefits \$4,855.20 x 10.00% = \$485.52. Oversees the transitional program providing referrals and assistance to clients in need of housing, utility assistance, transportation assistance, and food.   |
| 9. | DV Advocate Shelter FT/PT/OC/Childcare | 6.50 FTE @ \$241,434.13 x 40.00% = \$96,573.65; benefits \$33,166.15 x 40.00% = \$13,266.46. Responsible for shelter-related program deliverables and direct shelter client services, including counseling, case management and group facilitation, on day and swing shifts; answer hotline calls.  |
|    | OutReach Advocate                      | 1.00 FTE @ \$36,092.86 x 50.00% = \$18,046.43; benefits \$4,439.08 x 50.00% = \$2,219.54. Provides direct legal advocacy services to all agency clients, including preparation of restraining orders and coordination of attorney referral services for child custody orders; provides counseling services and DV education services to agency clients; makes community presentations |

| B. Op | erational Costs                           |   |
|-------|---|---|
| Item# | Y   | Narrative (explanation/justification)   |
| 1.    |   | \$27,491.77 x 15.92% = \$4,376.69. Agency liability and D & O insurance.  |
| 2.    | Professional Services –<br>Accountant     | \$35,500.00 x 15.00% = \$5,325.00. Consulting services to maintain agency accounting system, chart of accounts and procedures, and annual audit.  |
| 3.    | Professional Services –<br>CPA            | $$12,500.00 \times 15.00\% = $1,875.00$ . A portion of the cost of independent audit as required by grant.  |
| 4.    | Professional Services – IT                | \$2,750.00 x 15.00% = \$412.50. Professional computer support, hardware and software, to upgrade data/statistical systems, and network.   |
| 5.    | Supplies - General                        | $$2,750.00 \times 15.00\% = $412.50$ . Supplies to implement the day-to-day tasks of the program needs.   |
| 6.    | Staff Development                         | \$2,500 x 15.00% = \$375.00. Training including travel, registration, mileage, reimbursements to attend conferences and educational seminars.   |
| 7.    | Telephone/Communications/<br>Internet     | \$10,000.00 x 15.00% = \$1,500.00. Costs of phone service for hotline, follow-ups for evaluations and other client services to meet agency needs, internet and website services and maintenance.  |
| 8.    | Maintenance and Repairs –<br>Outreach     | \$2,500.00 x 30.00% = \$750.00. Repair/Maintenance of the facilities as required to maintain a safe/secure shelter for clients.   |
| 9.    | Maintenance and Repairs –<br>Shelter      | \$5,000.00 x 30.00% = \$1,500.00. Repair/Maintenance of the facilities as required to maintain a safe/secure shelter for clients.   |
| 10.   | Maintenance and Repairs –<br>Transitional | \$5,000.00 x 30.00% = \$1,500.00. Repair/Maintenance of the facilities as required to maintain a safe/secure shelter for clients.   |
| 11.   | Utilities – Outreach                      | \$5,000.00 x 30.00% = \$1,500.00. Utility (electric, gas, water, trash, cable) cost to operate the Outreach facility to meet client needs.  |
| 12.   | Utilities – Shelter                       | $10,000.00 \times 30.00\% = 3,000.00$ . Utility (electric, gas, water, trash, cable) cost to operate the Shelter facility to meet client needs.   |
| 13.   | Utilities – Transitional                  | $$14,500.00 \times 30.00\% = $4,350.00$ . Utility (electric, gas, water, trash, cable) cost to operate the Transitional facility to meet client needs.  |
| 14.   | Presley Expense                           | Annual amount of \$42,000 (100.00%) towards expenses that are attributable to the Domestic Violence Program as augmentation to the cost of providing direct services and maintaining a Shelter as a safe haven for victims of domestic violence and their children. The services provided are outlined within the CalWORKs/Presley Domestic Violence Intervention and Shelter Services Plan (Attachment A). |