

**RECORDING REQUESTED BY:**

LENNAR TITLE, INC.  
195009-000007-3

**WHEN RECORDED MAIL  
DOCUMENT TO:**

LENNAR HOMES OF  
CALIFORNIA, INC.  
980 Montecito Drive, Suite 302  
Corona, CA 92879

Record without fee subject to  
Gov't Code 6103 & 27383

Project: Lytle Creek Wash  
System No.: 2-202  
Parcel No.: 421  
Dept. Code: 11600

**QUITCLAIM  
EASEMENT**

D.P. No.: 2-200/  
APN: 0264-112-30, 0264-112-31,  
0264-112-46, 0264-112-51,  
0264-112-52  
Date: May 3, 2023

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$0.00 Conveyance to Government Entity. R&T 11922

- ☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at the time of sale  
☐ Unincorporated Area ☒ City of Rialto

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT**, a body corporate and politic, hereby quitclaims to,

**LENNAR HOMES OF CALIFORNIA, LLC**, a California limited liability company,

the following described real property in the City of Rialto, San Bernardino County, State of California,

See, Exhibit "A", legal description, and Exhibit "B" Plat, attached hereto and made a part hereof.

**SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT**  
a body corporate and politic

By: 

Name: Dawn Rowe

Title: Chair, Board of Supervisors

Date: MAY 23 2023

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino )

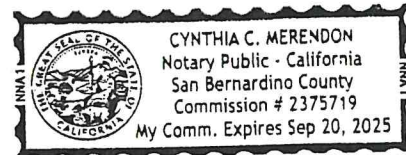
On May 23, 2023 before me, Cynthia C. Merendon, Notary Public  
(insert name and title of the officer)

personally appeared Dawn Rowe,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Cynthia C. Merendon (Seal)



## EXHIBIT "A"

### EASEMENT QUIT CLAIM LEGAL DESCRIPTION

THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF RIALTO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, BEING PORTIONS OF TRACT 20204 RECORDED IN BOOK 364 OF MAPS, PAGES 7 THROUGH 12, INCLUSIVE, AND TRACT 20205 RECORDED IN BOOK 362 OF MAPS, PAGES 71 THROUGH 77, INCLUSIVE, BOTH RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE MOST NORTHEASTERLY CORNER OF LOT 80 OF THE SEMI-TROPIC LAND AND WATER COMPANY SUBDIVISION PER MAP RECORDED IN BOOK 6, PAGE 12 OF MAPS, RECORDS OF SAID COUNTY;

THENCE SOUTH 53°24'25" EAST, 101.50 FEET;

THENCE NORTH 72°41'35" EAST, 759.44 FEET;

THENCE SOUTH 78°19'35" EAST, 1158.00 FEET;

THENCE NORTH 86°38'25" EAST, 759.50 FEET;

THENCE SOUTH 66°21'05" EAST, 600.00 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE SOUTH 66°21'05" EAST, 200.00 FEET;

THENCE NORTH 23°38'55" EAST, 30.00 FEET;

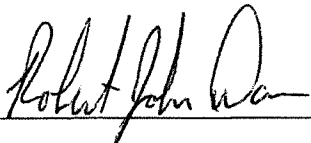
THENCE NORTH 66°21'05" WEST, 200.00 FEET;

THENCE SOUTH 23°38'55" WEST, 30.00 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINS 6,000 S.F., 0.14 AC., MORE OR LESS.

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

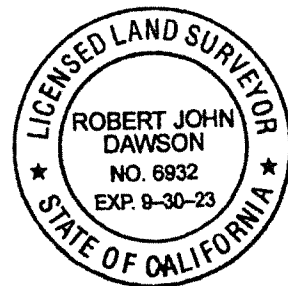
PREPARED BY ME OR UNDER MY SUPERVISION



ROBERT JOHN DAWSON, P.L.S.

1-7-23

DATE



# EXHIBIT "B"

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 53°24'25" E	101.50'
L2	S 72°41'35" E	759.44'
L3	S 78°19'35" E	1158.00'
L4	N 86°38'25" E	759.50'
L5	S 66°21'05" E	600.00'
L6	S 66°21'05" E	200.00'
L7	N 23°38'55" E	30.00'
L8	N 66°21'05" W	200.00'
L9	S 23°38'55" W	30.00'



P.O.C.  
NE COR.  
LOT 80  
M.B. 6/12

LOT  
80  
M.B. 6/12

CL. UNKNOWN ST.  
LOT M.B. 6/12  
82  
(VACATED)  
M.B. 6/12

TRACT  
BOUNDARY

TRACT 20204  
M.B. 364/7-12

TRACT  
BOUNDARY  
TRACT 20205  
M.B. 362/71-77

PAR. "A"  
BK. 5367.  
PG. 563 O.R.  
S.B.C.F.C.D. R/W

SW 1/4 LINE OF PAR. "A"  
BK. 5367. PG. 563 O.R.

PARCEL 367  
BK. 5368. PG. 129 O.R.

TRACT  
BOUNDARY

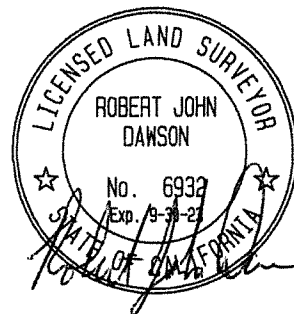
## LEGEND

P.O.C. INDICATES POINT OF COMMENCEMENT

T.P.O.B. INDICATES TRUE POINT OF BEGINNING

— INDICATES LIMITS OF EASEMENT

▨ INDICATES AREA OF EASEMENT



PLAN PREPARED BY:

**DAWSON  
SURVEYING, INC.**  
LAND SURVEYORS

575 E. CARREON DR COLTON, CA 92324  
PHONE: 909-430-0016 EMAIL: ROBERT@DSILS.COM

## QUIT CLAIM PLAT

BEING PORTIONS OF TR 20204  
M.B. 364/7-12 AND TR 20205  
M.B. 362/71-77, BOTH RECORDS  
OF SAN BERNARDINO COUNTY

W.O. 417.86

BY: RJD

DATE: 1/7/23

SCALE: N. T. S.

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