

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

21-833 A-1

SAP Number

Board of Supervisors

**Department Contract Representative
Telephone Number**

Paloma Hernandez-Barker

909-387-5423

Contractor

Rebuilding Together Mountain
Communities

**Contractor Representative
Telephone Number**

Sue Parks

909-336-3910

Contract Term

11/16/21-12/30/22

Original Contract Amount

\$50,000

Amendment Amount

\$50,000

Total Contract Amount

Cost Center

1022001000

IT IS HEREBY AGREED AS FOLLOWS:

RECITALS

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens; and

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents; and,

WHEREAS, on November 16, 2021 (Item No. 33), the Board of Supervisors (Board) for the San Bernardino County (County) approved Contract No. 21-833 (Contract) with Rebuilding Together Mountain Communities (Contractor) in the not to exceed amount of \$50,000 to provide services to assist low-income homeowners in the communities of Crestline to Green valley Lake with home repairs for the period of November 16, 2021, through June 30, 2022; and

WHEREAS, the Contractor is requesting additional time to complete services; and

WHEREAS, Contractor has requested an extension of 6 months to the current project termination date of June 30, 2022 to allow additional time to complete services; and

WHEREAS, the Second District Supervisor has approved the extension of 6 months to the current project termination date of June 30, 2022; and

WHEREAS, under Section D., Term of Contract, the County Chief Executive Officer may extend the term of the Contract, in writing, to allow Contractor to complete all requirements in the Contract under certain conditions described below.

OPERATIVE PROVISIONS OF AMENDMENT NO. 1

NOW, THEREFORE, the County and Contractor mutually agree as follows:

1. Replace Section D of the Contract in its entirety with the following:

D. TERM OF CONTRACT

The services to be provided by Contractor shall commence November 16, 2021 and shall be completed by December 30, 2022 but may be terminated earlier in accordance with provisions of this Contract.

The County Chief Executive Officer may extend the term of the Contract, in writing, at the direction of the Contract Representative under Section C.13 of this Contract, to allow Contractor to complete all requirements in the Contract under the following conditions:

- a. In aggregate all extensions do not exceed twelve (12) calendar months;
 - b. Are specifically requested by Contractor;
 - c. Will not change the project goals or scope of services;
 - d. Are in the best interests of County and Contractor in performing the scope of services under this Contract; and
 - e. Do not alter the amount of compensation under this Contract.
2. This Amendment to Contract No. 21-833 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.
 3. All other terms and conditions of the Contract shall remain in full force and effect as written.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

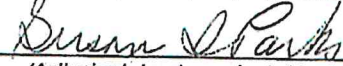
SAN BERNARDINO COUNTY

► 
Leonard X. Hernandez, Chief Executive Officer

Dated: _____

By _____
Deputy

Rebuilding Together Mountain Communities
(Print or type name of corporation, company, contractor, etc.)

By ► 
(Authorized signature - sign in blue ink)

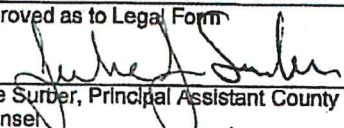
Name Susan I. Parks
(Print or type name of person signing contract)

Title Secretary, RTMC
(Print or Type)

Dated: July 14, 2022

Address Box 3540
Bluejay, CA 92317

FOR COUNTY USE ONLY

Approved as to Legal Form ► <u></u> Julie Surber, Principal Assistant County Counsel	Reviewed for Contract Compliance ► _____	Reviewed/Approved by Department ► _____
Date <u>7/19/22</u>	Date _____	Date _____



County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.

Department/Agency/Entity: County Administrative Office

Contact Name: Paloma Hernandez-Barker

Telephone: 909-387-5426

Agreement No.: 21-833 Amendment No.: 1 Date of Board Item 11/16/21 Board Item No.: 33

Name of Contract Entity/Project Name: Rebuilding Together Mountain Communities

Explanation of request/Special Instructions:

On 11/16/21 (item No. 33) the Board of Supervisors approved Contract No. 21-833 with Rebuilding Together Mountain Communities in the not to exceed amount of \$50,000 to provide services to assist low-income homeowners in the communities of Crestline to Green Valley Lake with home repairs for the period of November 16, 2021, through June 30, 2022, with the option for the County Chief Executive Officer to extend the terms of the contract at the direction of the Contract Representative under Section C.13 of the Contract. In accordance with Section C.13, the CEO finds that the Contract meets all requirements in Section D and approves the Contractor's request to extended the Contract by an additional 6 months, from 6/30/22 to 12/30/22.

Insert check mark that the following required documents are attached to this request:

- ☒ Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- ☐ Board Agenda item that delegated the authority

Department Routed to County Counsel	County Counsel Name:	Date Sent:
Reviewing County Counsel Use Only	Review Date <u>7/5/22</u> <u>Cynthia O'Dell</u> Signature	Determination: <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority
CAO-Special Projects Use Only	Review Date <u>7/27/2022</u> <u>Pamela Williams</u> Signature <u>Pamela Williams</u>	Disposition: <input checked="" type="checkbox"/> Route for signature to: <input type="checkbox"/> Chair <input checked="" type="checkbox"/> CEO <input type="checkbox"/> Department <input type="checkbox"/> Return to Department for preparation of agenda item