

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

**22-474 A-1**

**SAP Number**

**4400019712**

**Department of Behavioral Health**

<b>Department Contract Representative</b>	<u>Diana Barajas</u>
<b>Telephone Number</b>	<u>(909) 388-0862</u>
<b>Contractor</b>	<u>Mental Health Systems, Inc.</u>
<b>Contractor Representative</b>	<u>James C. Callaghan</u>
<b>Telephone Number</b>	<u>(858) 573-2600</u>
<b>Contract Term</b>	<u>July 1, 2022 through June 30, 2027</u>
<b>Original Contract Amount</b>	<u>\$3,153,700</u>
<b>Amendment Amount</b>	<u>\$0</u>
<b>Total Contract Amount</b>	<u>\$3,153,700</u>
<b>Total Aggregate Contract Term</b>	<u>July 1, 2022 through June 30, 2024</u>
<b>Total Aggregate Amount – For Clients referred by CFS</b>	<u>\$1,600,000</u>
<b>Cost Center</b>	<u>1018511000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**WITNESSETH:**

IN THAT CERTAIN **Contract No. 22-474** by and between San Bernardino County, a political subdivision of the State of California, and Mental Health Systems, Inc. for Early Intervention Outpatient Treatment, Intensive Outpatient Treatment and Recovery Services, which Contract first became effective July 1, 2022, the following changes are hereby made and agreed to:

- I. ARTICLE V FUNDING, paragraphs K and L, are hereby amended to read as follows:
  - K. The contract amendment amount of \$1,600,000 is additional aggregate funding that may be applied (but not necessarily ensured) for any client referred from San Bernardino County Children and Family Services for fiscal years 2022-23 and 2023-24.
  - L. The revised Schedules A and B for fiscal years 2022-23 and 2023-24 will be submitted to, and approved by, the Director or designee at a later date. All previously approved schedules remain in effect.

II. All other terms, conditions and covenants in the basic agreement remain in full force and effect.

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: MAY 23 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*  
Lynna Monell, Clerk of the Board of Supervisors  
San Bernardino County  
Deputy



Mental Health Systems, Inc.

(Print or type name of person signing contract, contractor, etc.)  
By ▶ *James C. Callaghan*  
EFFFDC7A8C9487...  
(Authorized signature - sign in blue ink)

Name James C. Callaghan  
(Print or type name of person signing contract)

Title CEO/President  
(Print or Type)

Dated: 5/12/2023

Address 9465 Farnham Street  
San Diego, Ca 92123

FOR COUNTY USE ONLY

DocuSigned by: *Dawn Martin*  
8FD744A78970475...  
Dawn Martin, County Counsel  
Date 5/10/2023

DocuSigned by: *Natalie Kenne* Compliance  
4AA4DEA058D0425... acts Manager  
Date 5/12/2023

DocuSigned by: *Dr. Georgina Yoshioka, Director*  
73F8077CA67402...  
Georgina Yoshioka, Director  
Date 5/12/2023