

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

21-826 A-4

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	<u>Dan Munsey</u>
<b>Telephone Number</b>	<u>387-5779</u>
<b>Contractor</b>	<u>California Governor's Office of Emergency Services</u>
<b>Contractor Representative</b>	<u></u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>October 1, 2021, to June 30, 2026</u>
<b>Original Contract Amount</b>	<u>\$75,000</u>
<b>Amendment Amount</b>	<u>\$250,000</u>
<b>Total Contract Amount</b>	<u></u>
<b>Cost Center</b>	<u></u>
<b>Grant Number (if applicable)</b>	<u></u>

**Briefly describe the general nature of the contract:**

*This is to approve Amendment No. 4 to Agreement No. 21-826 with the California Governor's Office of Emergency Services for costs pertaining to San Bernardino County Fire Protection District employees attending Regional Hazardous Materials Response Training, increasing the reimbursement amount by \$50,000, from \$200,000 to \$250,000, and updating the following sections of the agreement: Exhibit A-Statement of Work, Section 9-Problem Escalation, Section 11-Authorized Representatives, and Exhibit C-General Terms and Conditions, for the total term of October 1, 2021, through June 30, 2026.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
<input type="checkbox"/> _____ Richard Luczak, Deputy County Counsel	<input type="checkbox"/> _____	<input type="checkbox"/> _____
Date _____	Date _____	Date _____