

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY

**Contract Number**

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Don Trapp
<b>Telephone Number</b>	387-5779
<b>Contractor</b>	San Bernardino County International Airport Authority
<b>Contractor Representative</b>	Michael Burrows
<b>Telephone Number</b>	909-382-4100
<b>Contract Term</b>	August 1, 2018 through June 30, 2023
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	

**Briefly describe the general nature of the contract:** *Agreement between the San Bernardino County Fire Protection District and the San Bernardino International Airport Authority to contract for provisions including certain fire protection and Aircraft rescue and Fire Fighting services.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Scott Runyan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Don Trapp, Interim Fire Chief/Fire Warden

Date \_\_\_\_\_