

ORDINANCE NO.

An ordinance of the County of San Bernardino, State of California, amending Subsection 13.0618(a) of the San Bernardino County Code, relating to Boards, Commissions, and Committees.

The Board of Supervisors of the County of San Bernardino, State of California, ordains as follows:

SECTION 1. Subsection 13.0618 (a) of the San Bernardino Code is amended to read:

**13.0618 Boards, Commissions, and Committees.**

(a) *Stipend.* Members of the following boards, commissions, and committees shall receive a stipend as indicated.

Civil Service Commission	\$200.00/meeting
Planning Commission	\$200.00/meeting

Except that in the event more than one-half day of hearings is scheduled, and a member of the Planning Commission attends for one-half day or less, that member shall receive \$100.00/meeting and, except further that in the event more than a full day of meeting is scheduled, and a member attends for more than a full day, the member shall receive \$300.00/meeting. For purposes of the previous sentence, a full day shall compromise two of the three periods from the morning, afternoon, or evening of the day in question.

Assessment Appeals Board	<del>\$150</del> 75.00/ <del>less than three hours</del> one-half day per meeting
	<del>\$200</del> 25.00/ <del>three to six hours per</del> full-day meeting
	\$300.00/more than six hours per meeting

~~A full day shall be comprised of both the morning and afternoon of the day in question.~~ The length of the meeting will be determined by the actual meeting length, not the scheduled length.

Equal Opportunity Commission	\$100.00/meeting
Regional Parks Advisory Commission and Retirement Board	\$100.00/meeting
Airport Commission	\$60.00/meeting
Economic and Community Development Commission	\$60.00/meeting
Fish and Game Commission	\$60.00/meeting
IHSS Advisory Committee, including alternates	\$60.00/meeting

SECTION 2. This ordinance shall take effect thirty (30) days from the date of adoption.

\_\_\_\_\_  
CURT HAGMAN, Chairman  
Board of Supervisors

SIGNED AND CERTIFIED THAT A COPY  
OF THIS DOCUMENT HAS BEEN DELIVERED  
TO THE CHAIRMAN OF THE BOARD

LAURA H. WELCH, Clerk of the  
Board of Supervisors

1 STATE OF CALIFORNIA )  
2 ) ss.  
3 COUNTY OF SAN BERNARDINO )

4 I, LAURA H. WELCH, Clerk of the Board of Supervisors of the County of San  
5 Bernardino, State of California, hereby certify that at a regular meeting of the Board of  
6 Supervisors of said County and State, held on the \_\_\_\_\_ day of \_\_\_\_\_, 2019 at  
7 which meeting were present Supervisors: \_\_\_\_\_

8 and the Clerk, the foregoing ordinance was passed and adopted by the following vote, to  
9 wit:

10 AYES: SUPERVISORS:

11 NOES: SUPERVISORS:

12 ABSENT: SUPERVISORS:

13 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal  
14 of the Board of Supervisors this \_\_\_\_ day of \_\_\_\_\_, 2019

15 LAURA H. WELCH, Clerk of the  
16 Board of Supervisors of the  
17 County of San Bernardino,  
18 State of California

19 \_\_\_\_\_  
20 Deputy

21 Approved as to Form:

22 MICHELLE D. BLAKEMORE  
23 County Counsel

24 By: \_\_\_\_\_  
25 KENNETH C. HARDY  
26 Supervising Deputy County Counsel

27 Date: \_\_\_\_\_  
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