THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



| Contract Number |  |
|-----------------|--|
| SAP Number      |  |

## **County Administrative Office**

| Department Contract Representative | Bob Windle            |  |
|------------------------------------|-----------------------|--|
| Telephone Number                   | 909-387-3101          |  |
|                                    |                       |  |
| Contractor                         | SEBA                  |  |
| Contractor Representative          | Grant Ward, President |  |
| Telephone Number                   | 909-885-6074          |  |
| Contract Term                      | 2019-2024             |  |
| Original Contract Amount           |                       |  |
| Amendment Amount                   |                       |  |
| <b>Total Contract Amount</b>       |                       |  |
| Cost Center                        |                       |  |
|                                    |                       |  |

## Briefly describe the general nature of the contract:

SEBA – Sheriff's Employees' Benefit Association Safety Unit – Memorandum of Understanding 2019-2024

| FOR COUNTY USE ONLY                                   |                                  |                                 |
|---|----------------------------------|---------------------------------|
| Approved as to Legal Form                             | Reviewed for Contract Compliance | Reviewed/Approved by Department |
| <b>&gt;</b>   | <b>•</b>                         | <b>•</b>                        |
| Cynthia O'Neill, Supervising Deputy County<br>Counsel |                                  |                                 |
| Date  | Date                             | Date                            |