



**Community Development &
Housing Agency**
Community Development & Housing

Dena Fuentes
Deputy Executive Officer

Gary Hallen
Director

August 6, 2019

Mr. Ben Metcalf, Director
Department of Housing and Community Development (HCD)
2020 West El Camino Ave., Suite 500
Sacramento, CA 95833

RE: Housing for a Healthy California, 2019 Notice of Funding Availability-Article II –Building Homes and Jobs Act (SB2) Allocation – Supplemental Application, C8 Funding Commitment Letter for San Bernardino County

To whom it may concern,

On August 6, 2019, the County of San Bernardino Board of Supervisors approved submitting an application to the State of California Department of Community Development and Housing's Housing for a Healthy California. Per the State Housing for a Healthy California, 2019 Notice of Funding Availability-Article II – Building Homes and Jobs Act (SB2) Allocation, the grant fund period is for five years. The County of San Bernardino application's project scope is predicated upon providing ten years of rental assistance and services for forty-five homeless County residents who qualify for the program. The additional County funded portion of the rental assistance would commence in 2025. The total estimated for the rental assistance program for the ten year term is \$5,500,000; \$2,529,090 from Housing for a Healthy California and \$2,970,910 from future County resources which can potentially include California Emergency Solutions and Housing Program or Permanent Local Housing Allocation (SB 2, 2017) funds.

The service plan cost for the qualified homeless clients would be funded from either Inland Empire Health Plan, Molina Healthcare, or the County's Department of Behavioral Health dependent upon qualifying factors for service partners. If the future client is an eligible for the Department of Behavioral Health, the County is committed to providing said services to assist the client in stabilization their living conditions and addressing their mental health needs.

If you have any questions, please contact Dena Fuentes, Community Development and Housing Agency Deputy Executive Officer, at 909-387-4411.

Sincerely,

A blue ink signature of Curt Hagman, written in a cursive style.

Curt Hagman, Chairman
Board of Supervisors

BOARD OF SUPERVISORS

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Certifications

State of California

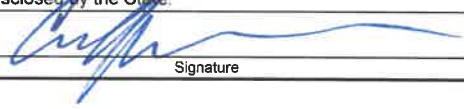
On behalf of the entity identified in the signature block below, I certify that:

1. The information, statements and attachments included in this application are, to the best of my knowledge and belief, true and correct.
2. I possess the legal authority to submit this application on behalf of the entity identified in the signature block.
3. As of the date of application, the Project, or the real property on which the Project is proposed (Property) is not part to or the subject of any claim or action at the State or Federal appellate level.
4. I have disclosed and described below any claim or action undertaken which affects or potentially affects the feasibility of the Project.

In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State.

Curt Hagman

Chairman, Board of Supervisors



Printed Name

Title of Signatory

Signature

AUG 06 20

Unit Mix & Maximum Award Amount

Rev. 7/3/19

Will Applicant be using award funds for Administrative Costs?

No

If Applicant is using Administrative Costs, What is the proposed Administrative Cost percentage?

Allowed Administrative Cost:

\$0

Maximum HHC Loan Amount Chart - click here for 2019 HHC loan limits - (beginning on page 31)

Allowed Activity Cost:

\$2,529,090

TOTAL AWARD LIMIT:

\$2,529,090

Eligible Per Unit (PU) Award Amounts

# of Bedrms	% of Area	Median Income (AMI)	9% Tax Credit Development	Non 4% or No Tax Credit Development	COSR	Rental Assistance	9% Tax Credit Development	4% or No Tax Credit Development	Max Development	Total ANNUAL PU COSR	Max COSR Award (15 Years)	Annual Rental Assistance PU Amount	Max Rental Assistance Award 5 yrs per NOFA
0	30%						\$132,862	\$186,006	\$0		\$0	\$9,416	\$0
1	30%						\$132,862	\$186,006	\$0		\$0	\$11,240	\$0
2	30%						\$132,862	\$186,006	\$0		\$0	\$14,045	\$0
3	30%						\$132,862	\$186,006	\$0		\$0	\$19,574	\$0
4+	30%						\$132,862	\$186,006	\$0		\$0	\$24,305	\$0
0	25%						\$141,937	\$195,081	\$0		\$0	\$9,416	\$0
1	25%						\$142,657	\$195,801	\$0		\$0	\$11,240	\$0
2	25%						\$144,530	\$197,674	\$0		\$0	\$14,045	\$0
3	25%						\$146,402	\$199,546	\$0		\$0	\$19,574	\$0
4+	25%						\$147,843	\$200,987	\$0		\$0	\$24,305	\$0
0	20%						\$151,012	\$204,156	\$0		\$0	\$9,416	\$0
1	20%					20	\$152,308	\$205,452	\$0		\$0	\$11,240	\$1,124,040
2	20%						\$156,198	\$209,342	\$0		\$0	\$14,045	\$0
3	20%						\$159,799	\$212,943	\$0		\$0	\$19,574	\$0
4+	20%						\$162,824	\$215,968	\$0		\$0	\$24,305	\$0
0	15%						\$160,087	\$213,231	\$0		\$0	\$9,416	\$0
1	15%					25	\$161,960	\$215,104	\$0		\$0	\$11,240	\$1,405,050
2	15%						\$167,865	\$221,009	\$0		\$0	\$14,045	\$0
3	15%						\$173,195	\$226,339	\$0		\$0	\$19,574	\$0
4+	15%						\$177,805	\$230,949	\$0		\$0	\$24,305	\$0
Total Units:		0	0	0	0	45			\$0		\$0		\$2,529,090

Applicants Requesting COSR: Describe methodology used to estimate per unit COSR amount that is consistent with §207

Applicant agrees to use awarded grant funds pursuant to §203

CERTIFICATION

The information, statements and, attachments included in this "Unit Mix & Award Amt" worksheet are, to the best of my knowledge and belief, true and correct.

Printed Name

Chairman, Board of Supervisors

Signature

Aug 06 2019

Date