



**Contract Number**

18-147 A4

**SAP Number**

## Sheriff/Coroner/Public Administrator

**Department Contract Representative**

John Ades, Captain

**Telephone Number**

909-387-0640

**Contractor**

Office of National Drug Control  
Policy

**Contractor Representative**

Shannon Kelly

**Telephone Number**

202-395-5872

**Contract Term**

01/01/2018 – 12/31/2020

**Original Contract Amount**

\$1,348,476

**Amendment Amount**

\$25,000

**Total Contract Amount**

\$1,373,476

**Cost Center**

4438701000

**Briefly describe the general nature of the contract:**

### Amendment No. 4

Amendment 4 to Revenue Agreement No. 18-147 (G18LA0001A) with the Office of National Drug Control Policy, in the amount of \$25,000, for the 2018 High Intensity Drug Trafficking Areas (HIDTA) Program. This award includes additional funding for the Inland Regional Narcotics Enforcement Team (IRNET) The grant period is January 1, 2018 through December 31, 2020. No matching funds are required.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

Richard D. Luczak, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

John Ades, Captain

Date \_\_\_\_\_