



Contract Number

17-81 A-3

SAP Number

4400010327

Department of Public Health

Department Contract Representative	Lisa Ordaz, Contracts Analyst
Telephone Number	(909) 388-0222
Contractor	Desert AIDS Project
Contractor Representative	William VanHemert
Telephone Number	(760) 323-2118
Contract Term	03/01/2017 – 02/28/2021
Original Contract Amount	\$7,824,022
Amendment Amount	\$2,721,222
Total Contract Amount	\$10,545,244
Cost Center	9300371000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 17-81, effective August 21, 2019, as follows:

V. FISCAL PROVISIONS

Amend Section V, Paragraph A, to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$10,545,244, of which \$10,545,244 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination. Additionally, the contract amount is subject to change based upon reevaluation of funding priorities by the IEHPC. Contractor will be notified in writing of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. It includes the original contract amount and all subsequent amendments and is broken down as follows:

Original Contract	\$7,283,637	March 1, 2017 through February 29, 2020
Amendment No. 1	\$172,856 (increase)	March 1, 2017 through February 28, 2018

Amendment No. 1	\$147,106 (increase) March 1, 2018 through February 28, 2019
Amendment No. 1	\$147,106 (increase) March 1, 2019 through February 29, 2020
Amendment No. 2	\$73,317 (increase) March 1, 2018 through February 29, 2020
Amendment No. 3	\$80,828 (increase) March 1, 2018 through February 29, 2020
Amendment No. 3	\$2,640,394 (increase) March 1, 2020 through February 28, 2021

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
March 1, 2017 through February 28, 2018	\$2,600,735
March 1, 2018 through February 28, 2019	\$2,663,721
March 1, 2019 through February 29, 2020	\$2,640,394*
March 1, 2020 through February 28, 2021	\$2,640,394**
Total	\$10,545,244

*This amount includes an increase of \$80,828.

**This amount includes an increase of \$2,640,394

VIII. TERM

Amend Section VIII to read as follows:

This Contract is effective as of March 1, 2017, and is extended from its original expiration date of February 29, 2020, to expire on February 28, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one additional one-year period by mutual agreement of the parties.

ATTACHMENTS

ATTACHMENT A – Add SCOPE OF WORK – Part A for 2019-20

ATTACHMENT B – Add SCOPE OF WORK MAI for 2019-20

ATTACHMENT H2 – Add RYAN WHITE PROGRAM BUDGET AND ALLOCATION PLAN for 2019-20

All other terms and conditions of Contract No. 17-81 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►
Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Desert AIDS Project

(Print or type name of corporation, company, contractor, etc.)

By ►
(Authorized signature - sign in blue ink)

Name David Brinkman
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: _____

Address 1695 North Sunrise Way

Palm Springs, CA 92263

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►
Jennifer Mulhall-Daudel, HS Contracts

Date _____

Reviewed/Approved by Department

►
Trudy Raymundo, Director

Date _____