



**Contract Number**

17-92 A-2

**SAP Number**

4100046749

**Department of Public Health**

<b>Department Contract Representative</b>	<u>Lisa Ordaz, HS Contracts</u>
<b>Telephone Number</b>	<u>(909) 388-0222</u>
<b>Contractor</b>	<u>Foothill AIDS Project</u>
<b>Contractor Representative</b>	<u>La Monica Stowers</u>
<b>Telephone Number</b>	<u>(909) 482-2066</u>
<b>Contract Term</b>	<u>04/01/2017 – 03/31/2021</u>
<b>Original Contract Amount</b>	<u>\$1,927,652</u>
<b>Amendment Amount</b>	<u>\$590,000</u>
<b>Total Contract Amount</b>	<u>\$2,517,652</u>
<b>Cost Center</b>	<u>9300371000</u>

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 2**

It is hereby agreed to amend Contract No. 17-92, effective August 21, 2019, as follows:

**SECTION V. FISCAL PROVISIONS**

Paragraph A is amended to read:

- A. The maximum amount of payment under this Contract shall not exceed \$2,517,652, of which \$2,517,652 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. It includes the original contract amount and all subsequent amendments and is broken down as follows:

Original Contract	\$1,770,000	April 1, 2017 through March 31, 2020
Amendment No. 1	\$157,652 (increase)	April 1, 2018 through March 31, 2019
Amendment No. 2	\$590,000 (increase)	April 1, 2020 through March 31, 2021

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
April 1, 2017 through March 31, 2018	\$590,000
April 1, 2018 through March 31, 2019	\$747,652
April 1, 2019 through March 31, 2020	\$590,000
April 1, 2020 through March 31, 2021	*\$590,000
Total	\$2,517,652

\*This amount includes the increase of \$590,000 for 2020-21.

**SECTION VIII. TERM is amended to read as follows:**

This Contract is effective as of April 1, 2017 and is extended from its original expiration date of March 31, 2020, to expire on March 31, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

**ATTACHMENTS**

ATTACHMENT A – Add SCOPE OF WORK for Program Year 2019-20

ATTACHMENT A1 – Add SCOPE OF WORK for Program Year 2020-21

ATTACHMENT G2 – Add RYAN WHITE PART B HCP/PART B MAI PROGRAM BUDGET AND ALLOCATION PLAN for 2019-20

ATTACHMENT G3 – Add RYAN WHITE PART B HCP/PART B MAI PROGRAM BUDGET AND ALLOCATION PLAN for 2020-21

All other terms and conditions of Contract No. 17-92 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Foothill AIDS Project

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Maritza Tona

(Print or type name of person signing contract)

Title Executive Director/CEO

(Print or Type)

Dated: \_\_\_\_\_

Address 233 W. Harrison Ave.

Claremont, CA 91711

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Adam Ebright, County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Jennifer Mulhall-Daudel, HS Contracts

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Trudy Raymundo, Director

Date \_\_\_\_\_