



Contract Number

17-93 A-3

SAP Number

4100022963

Department of Public Health

| | |
|---|--|
| Department Contract Representative | Lisa Ordaz, HS Contracts |
| Telephone Number | (909) 388-0222 |
| Contractor | Young Scholars for Academic Empowerment dba TruEvolution |
| Contractor Representative | Gabriel Maldonado |
| Telephone Number | (951) 500-8285 |
| Contract Term | 04/01/2017 – 03/31/2021 |
| Original Contract Amount | \$296,196 |
| Amendment Amount | \$67,459 |
| Total Contract Amount | \$363,655 |
| Cost Center | 9300371000 |

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 3

It is hereby agreed to amend Contract No. 17-93, effective August 21, 2019, as follows:

SECTION V. FISCAL PROVISIONS

Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$363,655 of which \$363,655 may be federally funded, and shall be subject to availability of funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. It includes the original contract amount and all subsequent amendments and is broken down as follows:

| | | |
|-------------------|---------------------|--------------------------------------|
| Original Contract | \$180,921 | April 1, 2017 through March 31, 2020 |
| Amendment No. 1 | \$67,148 (increase) | April 1, 2017 through March 31, 2018 |

| | | |
|-----------------|---------------------|--------------------------------------|
| Amendment No. 2 | \$48,127 (increase) | April 1, 2018 through March 31, 2019 |
| Amendment No. 3 | \$3,576 (increase) | April 1, 2019 through March 31, 2020 |
| Amendment No. 3 | \$63,883 (increase) | April 1, 2020 through March 31, 2021 |

It is further broken down by Program Year as follows:

| Program Year | Dollar Amount |
|--------------------------------------|---------------|
| April 1, 2017 through March 31, 2018 | \$127,455 |
| April 1, 2018 through March 31, 2019 | \$108,434 |
| April 1, 2019 through March 31, 2020 | \$63,883* |
| April 1, 2020 through March 31, 2021 | \$63,883** |
| Total | \$363,655 |

* This amount includes an increase of \$3,576 for 2019-20.

**This amount includes the increase of \$63,883 for 2020-21.

SECTION VIII. TERM is amended to read as follows:

This Contract is effective as of April 1, 2017 and is extended from its original expiration date of March 31, 2020, to expire on March 31, 2021, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

ATTACHMENTS

ATTACHMENT A – Add SCOPE OF WORK for Program Year 2019-20

ATTACHMENT A1 – Add SCOPE OF WORK for Program Year 2020-21

ATTACHMENT G2 – Add RYAN WHITE PART B PROGRAM BUDGET AND ALLOCATION PLAN for 2019-20

ATTACHMENT G3 – Add RYAN WHITE PART B PROGRAM BUDGET AND ALLOCATION PLAN for 2020-21

All other terms and conditions of Contract No. 17-93 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Young Scholars for Academic Empowerment dba
TruEvolution

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Gabriel Maldonado

(Print or type name of person signing contract)

Title Executive Director/CEO

(Print or Type)

Dated: _____

Address 4164 Brockton Avenue, Suite A

Riverside, CA 92507

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Adam Ebright, County Counsel

Date _____

Reviewed for Contract Compliance

►
Jennifer Mulhall-Daudel, HS Contracts

Date _____

Reviewed/Approved by Department

►
Trudy Raymundo, Director

Date _____