



**Contract Number**

16-712 A-1

**SAP Number**

N/A

## Preschool Services Department

<b>Department Contract Representative</b>	Jeff D'Avanzo
<b>Telephone Number</b>	(909) 386-8314
<b>Contractor</b>	Loma Linda University School of Allied Health Professions
<b>Contractor Representative</b>	Liane Hewitt, DrPH
<b>Telephone Number</b>	(909) 558-4628
<b>Contract Term</b>	September 14, 2016 - September 30, 2021
<b>Original Contract Amount</b>	N/A
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	N/A
<b>Cost Center</b>	N/A

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend this Agreement (Contract No. 16-712), effective August 21, 2019, as follows:

**Section III. is amended to read as follows:**

This Agreement is effective as of September 14, 2016, and is extended from its current expiration date of September 13, 2019, to expire on September 30, 2021, provided, however, it may be terminated by either party after giving the other party 30 days advance written notice of its intention to so terminate; provided further, however, that any such termination by the Department shall not be effective, at the election of the School, as to any satisfactorily performing student who, at the date of mailing of said notice by the Department was satisfactorily participating in said program, until such student has completed the program for the then current academic quarter or semester. This Agreement may be terminated earlier in accordance with provisions of Section III.

Written notice, issued pursuant to this Paragraph III by the Department, shall be sent by registered mail to the School faculty member in charge of the program and a copy of said notice shall be sent to the undersigned School representative identified in Paragraph IV, below.

Written notice, issued pursuant to this Paragraph III by the School, shall be sent by registered mail to the Director of the Department.

All other terms and conditions of this Agreement (Contract No. 16-712) remain in full force and effect.

COUNTY OF SAN BERNARDINO

►  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Loma Linda University  
School of Allied Health Professions

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name Liane Hewitt, DrPH  
(Print or type name of person signing contract)

Title Chair, Occupational Therapy Department  
(Print or Type)

Dated: \_\_\_\_\_

Address 24951 N. Circle Dr., Nichol Hall 1713

Loma Linda, CA 92350

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Adam Ebright, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
Jennifer Mulhall-Daudel, Contracts Manager

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Phalos Haire, Director  
Preschool Services Department

Date \_\_\_\_\_