

Recording requested by:
City of Chino

When recorded return to:
City of Chino
Attn.: Angela Robles, City Clerk
13220 Central Avenue
Chino, CA 91710

SPACE ABOVE FOR RECORDERS USE ONLY

NOTICE OF NON-RENEWAL OF LAND CONSERVATION
CONTRACT NO. _____

This Notice of Non-renewal of a Land Conservation contract is executed on _____, 20__ regarding the Land Conservation Contract Number(s) _____. This contract was recorded with the San Bernardino County Recorder on _____ in Book _____, Page ____ of the public records.

WHEREAS, the County of San Bernardino (hereinafter referred to as "OWNER") is the known current owner of the 57.37 acres of real property described in Exhibit "A", (see attached map and legal description), attached hereto and made a part thereof, which is in the City of Chino and which is all of the property subject to the provisions of the above referenced contract; and

WHEREAS, the OWNER either made and entered into this contract on the _____ day of _____, or accepted same as an heir, successor or assign of the previous OWNER; and

WHEREAS, the subject property was annexed to the City of Chino on July 10, 2003; and

WHEREAS, the OWNER has filed this notice with the City of Chino for Non-renewal of a Land Conservation Contract on _____, 2019, and by so doing the OWNER understands and accepts the resulting change in property tax assessments under the provisions of the California Revenue and Taxation Code Section 426 and such other sections as are applicable; and

NOW, THEREFORE, the Non-renewal of Land Conservation Contract Number _____ is deemed effective as of the 1st day of January, 2020 and the termination date will be the 31st day of December, 2028 as to the property described in Exhibit "A".

Owner (signature)

Name and Title: Curt Hagman, Chairman, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF CHINO)

I, Angela Robles, City Clerk of the City of Chino, do hereby certify that this Notice of Non-renewal of Land Conservation Contract _____ was received by the City on the ____ day of _____, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Chino this ____ day of _____.

By: _____

Date: _____

ANGELA ROBLES, CITY CLERK, CITY OF CHINO

Exhibit "A"

Legal Description

All that certain real property situated in the County of San Bernardino, State of California, described as follows:

PARCEL 1:

Lots 4 and 13 and Lot 3, except the Easterly one-half (1/2) thereof, and Lot 14, except the Easterly one-half (1/2) thereof, of Section 28 Township 2 South, Range 7 West, San Bernardino Base and Meridian, according to Map of Subdivision of Part of Rancho Santa Ana Del Chino, in the City of Chino, County of San Bernardino, State of California, as per plat thereof recorded in [Book 6 of Maps, Page 15](#), records of said County.

[APN: 1055-051-01](#), 1055-051-02 and 1055-061-01

PARCEL 2:

Lots 2 and 15, and the Easterly one-half of Lot 3, and the Easterly one-half of Lot 14, of Section 28, Township 2 South, Range 7 West, San Bernardino Base and Meridian, according to Map of Subdivision of Part of Rancho Santa Ana Del Chino, in the City of Chino, County of San Bernardino, State of California, as per plat recorded I 6 of Maps, Page 15, Records of said County.

Together with all that portion of vacated Baker Avenue lying within said Parcel 2 as same was vacated by Resolution of the Board of Supervisors of San Bernardino County, California, a certified copy of which was recorded January 27, 1961 in Book 5337, Page 359 of Official Records of San Bernardino County, California, which would pass by operation of law.

[APN: 1055-071-01](#), 1055-071-02 and 1055-061-02

Map

