



Contract Number

16-08 A4

SAP Number

440000567

Sheriff/Coroner/Public Administrator

Department Contract Representative
Telephone Number

John Ades, Captain
(909) 387-0640

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

Liberty Healthcare Corporation
Kenneth Carabello
(800) 331-7122
01-12-2019 to 01-11-2021
\$31,307,335
\$10,355,759
\$41,663,094
4424601000

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 4

Contract No. 16-08 is hereby amended effective August 25, 2019 as follows:

1. Amend Section C to change the contract term as follows: a) Delete the section's first two sentences and replace it with – "This Agreement shall commence January 12, 2016 and continue until January 11, 2021 ("Term")."; and b) delete the last sentence of the section – "The maximum length of the Agreement and subsequent renewals is three (3) years."
2. Amend Section D to increase the total amount of the Agreement by \$10,355,759 as follow: Delete the first sentence and replace it with: The maximum amount of payment under this Agreement shall not exceed \$41,663,094 for the Term of the Agreement unless amended by the Board of Supervisors."
3. Replace the original "Schedule A – Pricing" referred to in Section D with the "Schedule A – Pricing" attached hereto and incorporated herein by reference.

Except as amended all other terms and conditions of this contract remain unchanged.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Liberty Healthcare Corporation

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name _____
(Print or type name of person signing contract)

Title _____
(Print or Type)

Dated: _____

Address 401 East City Avenue, suite 820
Bala Cynwyd, PA 19004

FOR COUNTY USE ONLY

Approved as to Legal Form

►
Richard D. Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►
John Ades, Captain

Date _____